Secret

Look, O Lord, upon the sacrifice which we offer up; that Thou mayest deliver Thy champions from the wickedness of the heathen, and place them safe under Thy protection. Through our Lord …

Common Preface

Vere dignum et justum est, æquum et salutare, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angéli, adórant Dominationes, tremunt Potestátes. Cæli, cælorumque Virtūtes ac beátá Séræphim sócia exsultátióne concélebrant. Cum quibus et nostras voces, ut ádmití júbeas, deprecámur, súpplici confessióne dicéntes:

Communion □ Psalm 118. 81, 84, 86

In salutári tuo ánima mea, et in verbum tuum sperávi: quando fáciés de perseverántibus me judicium? Iniqui persecuti sunt me, áduva me, Dómine Deus meus.

My soul is in Thy salvation, and in Thy word have I hoped: when wilt Thou execute judgment on them that persecute me? the wicked have persecuted me: help me, O Lord my God.

Postcommunion

Protéctor noster, áspice, Deus: et propugnatóres tuos ab omni éruas paganórum nequitia, et in tua protectionis secúritáte constitutas. Per Dóminum …

Look upon us, O Lord, our Protector, and defend Thy champions from perils of the heathen: so that all disturbance being done away, they may freely serve Thee. Through our Lord …

Saint Rose Latin Mass Propers

Votive Mass for the Defense of the Church

Introit □ Psalm 43. 23-26


Arise, why sleepest Thou, O Lord? arise and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. (Psalm 43. 2) We have heard, O God, with our ears: our fathers have declared to us. … Glory be to the Father … – Arise …

Collect

Omnipotens semipítére Deus, in cujus manu sunt ómnium potestátes et ómnium jura regnórnum: réspice in auxílium christianórnum; ut gentes paganórum, quæ in sua feritáte confidunt, déxterae tuae poténtia conterántur. Per Dóminum …

Almighty, everlasting God, in whose hand are the powers and the government of every realm; look upon the Christian people to help them, that the heathen nations who trust in the fierceness of their own might, may be crushed by the power of Thy right hand. Through our Lord …

Epistle □ Esther 13. 8-11, 15-17

In diébus illis: Orávit Mardochæus ad Dóminum, dicens: Dómine, Dómine Rex omnipotens, in diciónem enim tua cuncta sunt pósita, et non est qui possit tuae resistere voluntáti, si decréveris salváre Isrælæ. Tu fecísti cælum et terram, et quidquid cæli ámbitú continéntur. Dóminus ómnium es, nec est qui resistat majestáti tuæ. Et nunc, Dómine Rex, Deus Abraham, miséreré pópuli tuí, quia volunt nos inimici nostri pérdere, et hereditátem tuam …

In those days Mardochoe prayed to the Lord, saying: O Lord, Lord, almighty King, for all things are in Thy power, and there is none that can resist Thy will, if Thou determine to save Israel. Thou hast made heaven and earth, and all things that are under the cope of heaven. Thou art Lord of all, and there is none that can resist Thy majesty. And now, O Lord, O King, O God of Abraham, have mercy on Thy people, because our enemies resolve to destroy us, and extinguish Thine inheritance.

Gradual □ Psalm 82. 19, 14


Let the Gentiles know that God is Thy name: Thou alone art the Most High over all the earth: O my God, make them like a wheel, and as stubble before the face of the wind. Alleluia, alleluia. (Psalm 79. 3) Stir up Thy might, O Lord, and come: that Thou mayest save us. Alleluia.

Despise not Thy portion, which Thou hast redeemed for Thyself out of Egypt. Hear my supplication, and be merciful to Thy lot and inheritance, and turn our mourning into joy, that we may live and praise Thy name, O Lord, and shut not the mouths of them that sing to Thee, O Lord our God.

Gospel □ Luke 11. 5-13


At that time Jesus said to His disciples: Which of you shall have a friend, and shall go to him at midnight, and shall say to him: Friend, lend me three loaves, because a friend of mine is come off his journey to me, and I have not what to set before him; and he from within should answer and say: Trouble me not, the door is now shut, and my children are with me in bed; I cannot rise and give Thee. Yet if he shall continue knocking, I say to you, although he will not rise and give him because he is his friend, yet because of his importunity he will rise, and give him as many as he needeth. And I say to you: Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. And which of you, if he ask his father bread, will he give him a stone? or a fish, will he for a fish give him a serpent? or if he shall ask an egg, will he reach him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your Father from heaven give the good Spirit to them that ask him?

Offertory □ Psalm 17. 28, 32

Pópulum húmilem salvum fácies: Thou wilt save the humble people, O et óculos superbórum humiliábis: Lord, and wilt bring down the eyes of quóniam quis Deus præter te, the proud; for who is God but Thee, O Dómine?

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