

Communion ☐ John 17. 11, 17

Pater sancte, serva eos in nómine tuo, quos dedísti mihi, ut sint unum, sicut et nos: sanctífica eos in veritáte.	Holy Father, keep in your name those whom you have given me, that they may be one even as we are: sanctify them in the truth.
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Postcommunion

Fac nos, quaesumus, Domine, recensitis mysteriis respinire: et, quos ministros Redemptionis elegeris, immensae Tuae caritati pura mente servire. Per Dominum nostrum . . .	Make us relive, we beseech you, O Lord, the mysteries we are celebrating; and may the ministers of Your redemption you called upon, serve your immense charity with a pure mind. Through our Lord . . .
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Saint Rose Latin Mass Propers

Votive Mass 16: For the Perseverance of Priests

Introit ☐ Psalm 104, 3-4

Laetétur cor quæréntium Dóminum: quaerite Dóminum, et confirmámini: quæríte fáciem ejus semper. <i>Psalm.</i> Confitémini Dómino, et invocáte nomen ejus: annuntiáte inter gentes ópera ejus. Glória Patri . . . – Laetétur cor . . .	Rejoice, O hearts that seek the Lord! Look to the Lord, and be strengthened; seek his face evermore. (<i>Ps. 104, 1</i>) Give thanks to the Lord, and invoke his name; make known among the nations his deeds. Glory be to the Father . . . – Rejoice . . .
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Collect

Excita, Dómine, in Ecclésia tua spíritum pietátis et fortitúdinis: qui dignos altáribus tuis minístros, et verbi tui strénuos assertóres efficiat. Per Dóminum nostrum . . .	Excite, O Lord, the spirit of piety and fortitude in your church so that we may have worthy ministers for your altars and courageous preachers of your words. Through our Lord . . .
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Epistle ☐ 1 John 2, 14-17

Caríssimi: Scribo vobis, júvenes, quóniam fortes estis, et verbum Dei manet in vobis, et vicístis malignum. Nolíte dilígere mundum, neque ea quæ in mundo sunt. Si quis díligit mundum, non est cáritas Patris in eo: quóniam omne quod est in mundo, concupiscéntia carnis est, et concupiscéntia oculórum, et supérbia vitæ: quæ non est ex Patre, sed ex mundo est. Et mundus transit et concupiscéntia ejus. Qui autem facit voluntátem Dei, manet in ætérnum.	Beloved young men, I addressed you because you are strong, and the word of God abides in you, and you have conquered the Evil One. Have no love for the world, nor for the things the world affords. If anyone loves the world, he has no room left for the Father's love. For not a thing that the world affords comes from the Father: carnal allurements, eye catching enticements, the glamorous life – all this comes from the world itself. And the world is passing away with all its charms, but the man who does God's will endures forever.
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Gradual ☐ Psalm 26, 4

Tenuísti manum dexteram meam,
et in voluntáte tua deduxísti me,
et cum glória suscepísti me.

Quam bonus Israël Deus, his qui
recto sunt corde!

Allelúia, allelúia. Ego sicut olíva
fructífera in domo Dei; sperávi in
misericórdia Dei in ætérnum et in
saeculum saeculi. Allelúia.

You have hold of my right hand; with
your counsel you guide me, and in the
end you will receive me in glory.

How good God is to Israel; the Lord,
to those who are clean of heart!

Alleluia, alleluia. (*Psalm 51, 10.*) But
I, like a green olive tree in the house
of God, trust in the kindness of God
forever and ever. Alleluia.

Gospel ☐ John 15, 1-9

In illo témpore: Dixit Jesus
discípulis suis: Ego sum vitis
vera: et Pater meus agrícola est.
Omnem pálmitem in me non
feréntem fructum tollet eum: et
omnem qui fert fructum, purgábit
eum, ut fructum plus áfferat. Jam
vos mundi estis propter
sermónem, quem locútus sum
vobis. Manéte in me: et ego in
vobis. Sicut palmes non potest
ferre fructum a semetípso, nisi
mánsarit in vite: sic nec vos, nisi
in me manséritis. Ego sum vitis,
vos pálmites: qui manet in me, et
ego in eo, hic fert fructum
multum; quia sine me nihil
potéstis fácere. Si quis in me non
mánsarit, mittétur foras sicut
palmes, et aréscet, et cólligent
eum, et in ignem mittent, et ardet.
Si manséritis in me, et verba mea
in vobis mánsarint: quodcúmque
voluérítis petétis, et fiet vobis. In
hoc clarificátus est Pater meus, ut
fructum plúrimum afferátis, et
efficiámini mei discípuli. Sicut
diléxit me Pater, et ego diléxi vos.
Manéte in dilectióne mea.

At that time Jesus said to his
disciples: "I am the real vine and my
Father is the gardener. He cuts away
any of my branches that does not
bear fruit, but any that bears fruit he
trims clean that it may bear more
fruit. You are clean already, thanks to
the word I have spoken to you.
Remain in me as I remain in you. Just
as a branch cannot bear fruit by itself
without remaining on the vine, so
neither can you without remaining
united to me. I am the vine; you are
the branches. He who remains in me,
as I in him, is the one who bears
much fruit, for you can do nothing
apart from me. If a man does not
remain united to me, he is like a
branch, cast off and withered, which
they gather up and throw into the fire
to be burned. If you remain united to
me and my words remain a part of
you, ask for whatever you want and
you shall have it. In this my Father
has been glorified: in your bearing
much fruit and becoming my
disciples. As the Father has loved me,
so have I loved you. Remain on in
my love."

Offertory ☐ Psalm 91, 2

Bonum est confitéri Dómino, et
psállere nómini tuo, Altíssime.

It is good to give thanks to the Lord,
and to sing praise to your name, Most
High.

Secret

Plebis tuæ, quaesumus, Dómine,
preces et múnera benígnus inténde:
ut dispensatóres mysteriórum
tuórum multiplicéntur, et in amóre
tuo júgiter perseverént. Per
Dóminum nostrum . . .

Look favorably, we beseech you, O
Lord, at the prayers and gifts of your
people so that the dispensers of your
mysteries may be multiplied and
they may persevere in your love.
Through our Lord . . .

Common Preface

Vere dignum et justum est, æquum
et salutáre, nos tibi semper, et
ubíque grátias ágere: Dómine
sancte, Pater omnípotens, ætérne
Deus: per Christum Dóminum
nostrum. Per quem majestátem
tuam laudant Ángeli, adórant
Dominationés, tremunt Potestátes.
Cœli, cœlorúmque Virtútes ac
beáta Séraphim sócia exsultatióne
concélebrant. Cum quibus et
nostras voces, ut admítte júbeas,
deprecámur, súpplíci confessióne
dicéntes:

It is truly meet and just, right and for
our salvation, that we should at all
times and in all places give thanks to
Thee, holy Lord, Father almighty,
eternal God, through Christ our
Lord: through Whom Angels praise
Thy Majesty, Dominations worship,
Powers stand in awe. The Heavens
and the hosts of heaven with blessed
Seraphim unite, exult, and celebrate;
and we entreat that Thou wouldst
bid our voices too be heard with
theirs, singing with lowly praise: