

Offertory ☩ Psalm 15,5

Dóminus pars hereditátis meæ et O Lord, my allotted portion and my
cálícis mei: tu es qui restítues cup, you it is who hold fast my lot.
hereditátem meam mihi.

Secret

Unus quod offérimus, Dómine, The gift we offer You, O Lord,
vitále pópulo tuo pérficie transform it into a life-giving
sacraméntum: ut in circúitu sacrament for your people, so that,
mensæ tuæ around your holy table, many
preces et hóstias multiplicáti tibi ministers may offer both prayers and
minístri committant. Per sacrifices to You. Through our
Dóminum nostrum . . . Lord . . .

Common Preface

Vere dignum et justum est, æquum et It is truly meet and just, right and for
salutare, nos tibi semper, et ubique our salvation, that we should at all
grátias ágere: Dómine sancte, Pater times and in all places give thanks to
omnípotens, ætérne Deus: per Thee, holy Lord, Father almighty,
Christum Dóminum nostrum. Per eternal God, through Christ our
quem majestátem tuam laudant Lord: through Whom Angels praise
Ángeli, adórant Dominatiónes, Thy Majesty, Dominations worship,
tremunt Potestátes. Cœli, Powers stand in awe. The Heavens
cœlorúmque Virtútes ac beáta and the hosts of heaven with blessed
Séraphim sócia exultatióne Seraphim unite, exult, and celebrate;
concélebrant. Cum quibus et nostras and we entreat that Thou wouldst
voces, ut admítte júbeas, deprecámur, bid our voices too be heard with
súpplici confessiône dicéntes: theirs, singing with lowly praise:

Communion ☩ Psalm 65, 16

Veníte, audíte, et narrábo, omnes qui Hear now, all you who fear God,
timétis Deum, quanta fecit ánimæ while I declare what he has done
meæ. for me.

Postcommunion

Cæléstibus repléti mystériis, Filled with your heavenly mysteries,
quaesumus, omnípotens Deus: ut we beseech you, O God almighty, to
miníistros tuos et número áugeas increase the number of your ministers
et caritate sanctífices. Per and to sanctify them by your charity.
Dóminum nostrum . . . Through our Lord . . .

Saint Rose Latin Mass Propers

Votive Mass 15: To Obtain more Priestly Vocations

Introit ☩ Matthew 4, 18-19

Dominus secus mare Galileæ vidit By the sea of Galilee, the Lord saw
duos fratres, Petrum et Andréam, et two brothers, Peter and Andrew; and
vocávit eos: Veníte post me: he called them, "Come, follow me,
fáciam vos fieri piscatóres and I will make you fishers of men."
hóminum. *Psalm.* Cæli enárrant *(Psalm 18, 2)* The heavens declare
glóriam Dei: et ópera mánuum ejus the glory of God, and the firmament
annúntiat firmaméntum. Glória proclaims his handiwork. Glory be
Patri . . . – Dominus secus . . . to the Father . . . – By the sea . . .

Collect

Mitte, quæsumus, Dómine, Send forth, we beseech you, O Lord,
operários in messem tuam: ut laborers into your harvest; so that the
Unígéniti Fílii tui et præcépta precepts of your only-begotten Son
júgiter servéntur, et ubique may always be observed and his
sacrificium innovétur: Qui tecum sacrifice may be re-enacted
vivit et regnat. everywhere.

Epistle ☩ 1 Kings 3, 1- 10

In diébus illis: Ministrábat puer At that time, while the youth Samuel
Sámuel Dómino coram Heli, et was minister to the Lord under Heli, a
sermo Dómini erat pretiósus in revelation of the Lord was uncommon
diébus illis: non erat visio and vision infrequent. One day Heli
manífesta. Factum est ergo in die was asleep in his usual place. His
quadam, Heli jacébat in loco suo, et eyes had begun to grow so weak that
óculi ejus caligáverant, nec póterat he could not see. The lamp of God
vidére: lucérna Dei ántequam was not yet extinguished, and Samuel
exstinguerétur, Sámuel dormiébat was sleeping in the Temple of the
in templo Dómini, ubi erat arca Lord, where the ark of God was. The
Dei. Et vocávit Dóminus: Sámuel. Lord called to Samuel, who answered,
Qui respóndens, ait: Ecce ego. Et "Here I am." He ran to Heli and said,
cucúrrit ad Heli, et dixit: Ecce ego; "Here I am. You called me." " I did
vocásti enim me. Qui dixit: Non not call you," Heli said. "Go back to
vocávi; revértere, et dormi. Et ábiit, sleep." So he went back to sleep.
et dormívit. Et adjécit Dóminus Again the Lord called Samuel, who
rursum vocáre Samuélem. rose and went to Heli. "Here, I am,"
Consurgénsque Sámuel, ábiit ad he said. "You called me." But he
Heli, et dixit: Ecce ego, quia

vocásti me. Qui respóndit: Non vocávi te, fili mi; revértere, et dormi. Porro Sámuel necdum sciébat Dóminum, neque revelátus fúerat ei sermo Dómini. Et adjécit Dóminus, et vocávit Samuélem tértio. Qui consúrgens, ábiit ad Heli, et ait: Ecce ego, quia vocásti me. Intelléxit ergo Heli quia Dóminus vocáret púerum, et ait ad Samuélem: Vade, et dormi; et si deinceps vocáverit te, dices: Lóquere, Dómine, quia audit servus tuus. Abiit ergo Sámuel, et dormívit in loco suo. Et venit Dóminus, et stetit, et vocávit, sicut vocáverat secúndo: Sámuel, Sámuel! Et ait Sámuel: Lóquere, Dómine, quia audit servus tuus.

Gradual ☩ Psalm 26, 4

Unam pétii a Dómino, hanc requíram, ut inhábitem in domo Dómini ómnibus diébus vitæ meæ. Ut vídeam voluptátem Dómini, et vísitem templum ejus. Allelúia, allelúia. Beáti qui hábitant ín domo tua, Dómine: in s.cula sæculórum laudábunt te. Allelúia.

Gospel ☩ John 1, 35-51

In illo témpore: Stabat Joánnes, et ex discipulis ejus duo. Et respiciens Jesum ambulántem, dicit: Ecce Agnus Dei. Et audiérunt eum duo discipuli loquéntem, et secúti sunt Jesum. Convérsus autem Jesus, et videns eos sequéntes se, dicit eis: Quid qu.ritis? Qui dixerunt ei: Rabbi (quod dicitur interpretátum Magíster), ubi hábitas? Dicit eis: Veníte, et

answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the Lord, because the Lord had not revealed anything to him yet. The Lord called Samuel again, for the third time. Getting up and going to Heli, he said, "Here I am. You called me." Then Heli realized that the Lord was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, Lord, for your servant is listening.'" When Samuel went to sleep in his place, the Lord came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, Lord, for your servant is listening."

One thing I ask of the Lord; this I seek: to dwell in the house of the Lord all the days of my life. That I may gaze on the loveliness of the Lord and contemplate his temple. Alleluia, alleluia. (Ps. 83, 5) Happy who dwell in your house, O Lord! Continually they praise you. Alleluia.

At that time, as John with two of his disciples was watching Jesus walk by, he said, "Look! There is the Lamb of God." The two disciples heard what he said and followed Jesus. When Jesus turned around and noticed them following him, he asked them, "What are you looking for?" They said to him, "Rabbi (which, translated, means 'Teacher'), where are you staying?" "Come and see," he answered them. So they went to see where he was staying and

vidéte. Venérunt, et vidérunt ubi manéret, et apud eum mansérunt die illo; hora autem erat quasi décima. Erat autem Andréas frater Simónis Petri unus ex duóbus, qui audierant a Joáanne, et secúti fúerant eum. Invénit hic primum fratrem suum Simónem, et dicit ei: Invénimus Messíam (quod est interpretátum Christus). Et addúxit eum ad Jesum. Intúitus autem eum Jesus, dixit: Tu es Simon, filius Jona; tu vocáberis Cephas, quod interpretátur Petrus. In crástinum vóluit exíre in Galil.am, et invénit Philíppum. Et dicit ei Jesus: Séquere me. Erat autem Philíppus a Bethsáida, civitaté Andréæ et Petri. Invénit Philíppus Nathánaël, et dicit ei: Quem scripsit Móyses in lege, et prophétæ, invénimus Jesum, filium Joseph a Názareth. Et dixit ei Nathánaël: A Názareth potest áliquid boni esse? Dicit ei Philíppus: Veni, et vide. Vidit Jesus Nathánaël veniéntem ad se, et dicit de eo: Ecce vere Israélita, in quo dolus non est. Dicit ei Nathánaël: Unde me nosti? Respóndit Jesus, et dixit ei: Priúsqvam te Philíppus vocáret, cum esses sub ficu, vidi te. Respóndit ei Nathánaël, et ait: Rabbi, tu es Filius Dei, tu es Rex Israél. Respóndit Jesus, et dixit ei: Quia dixi tibi: Vidi te sub ficu, credis: majus his vidébis. Et dicit ei: Amen, amen dico vobis, vidébitis cælum apértum, et Angelos Dei ascendéntes et descendéntes supra Fílium hóminis.

stayed on with him that day; it was about four o'clock in the afternoon. One of the two who had followed him after hearing John was Andrew, Simon Peter's brother. The first thing he did was to find his brother Simon and tell him, "We have found the Messiah (which, translated, is 'Anointed')!" He brought him to Jesus who looked at him and said, "You are Simon, son of John; your name shall be Cephas (which is translated 'Peter')." The next day he wanted to set out for Galilee. He found Philip. "Follow me," Jesus said to him, for Philip hailed from Bethsaida, the same town as Andrew and Peter. Philip found Nathanael and told him, "We have found the very one described in the Mosaic Law and the Prophets, Jesus from Nazareth, Joseph's son." But Nathanael retorted, "Can anything good come from Nazareth?" So Philip told him, "Come and see for yourself." When Jesus saw Nathanael coming toward him, he observed, "Here is a genuine Israelite; there is no guile in him." "How do you know me?" Nathanael asked him. "Before Philip called you," Jesus answered, "I saw you under the fig tree." Nathanael replied, "Rabbi, you are the Son of God; you are King of Israel." Jesus answered, "You believe, do you, just because I told you that I saw you under the fig tree? You will see far greater things than that." And he told him, "Truly, I assure all of you, you will see the sky opened and the angels of God ascending and descending upon the Son of Man."