Preface for Easter

Vere dignum et iustum est, aequum et salutare, te quidem Domine omni tempore, sed in hoc potissimum die gloriae praedicaret, cum Pascha nostrum immolatus est Christus. Ipse enim venus est Anguis qui abstulit peccata mundi. Qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dominacionibus, cumque omni militia coelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

Communion □ John 16. 16

Modicum, et non videbitis me, alleluia: iterum modicum, et videbitis me, quia vado ad Patrem, alleluia, alleluia.

Postcommunion

Sacramenta quae sumpsimus, quasumus, Domine, et spiritualibus nos instaurent alimentis, et corporalibus tueantur auxiliis. Per Dominum nostrum . . .

May the Sacraments which we have received, we beseech Thee, O Lord, renew us with spiritual refreshment and defend us with bodily help. Through our Lord . . .

Epistle □ I Peter 2. 11-19

Carissimi: Obsecro vos tamquam advenas et peregrinos abstinere vos a carnalibus desideriis, quae militant adversus animam, conversationem vestram inter gentes habentes bonam: ut in eo, quod detrectant de vobis tamquam de malefactoribus, ex bonis operibus vos considerantes, glorificent Deum in die visitationis. Subjecti igitur estote Dearly beloved, I beseech you, as strangers and pilgrims, to refrain yourselves from carnal desires, which war against the soul, having your conversation good among the Gentiles: that whereas they speak against you as evil doers, they may, by the good works which they shall behold in you, glorify God in the day of visitation. Be ye subject


Gospel □ John 16. 16-22

In illo tempore: Dixit Jesus discipulis suis: Modicum, et jam non videbitis me: et iterum modicum, et videbitis me: quia vado ad Patrem. Dixerunt ergo ex discipulis ejus ad invicem: Quid est hoc, quod dicit nobis: Modicum, et non videbitis me:

therefore to every human creature for God's sake: whether it be to the king as excelling, or to governors as sent by him for the punishment of evildoers and for the praise of the good: for so is the will of God, that by doing well you may put to silence the ignorance of foolish men: as free, and not as making liberty a cloak for malice, but as the servants of God. Honor all men: love the brotherhood: fear God: honor the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy before God: in Christ Jesus our Lord.


not see Me: and again a little while, and you shall see Me, and, Because I go to the Father? They said therefore: What is this that He saith, A little while? We know not what He speaketh. And Jesus knew that they had a mind to ask Him. And He said to them: Of this do you inquire among yourselves, because I said: A little while, and you shall not see Me: and again a little while, and you shall see Me? Amen, amen, i say to you, that you shall lament and weep, but the world shall rejoice: and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labor, hath sorrow, because her hour is come: but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow: but I will see you again and your heart shall rejoice: and your joy no man shall take from you.

Offertory □ Psalm 145. 2

Lauda, anima mea, Dominum: Praise the Lord, O my soul: in my
laudabo Dominum in vita mea: life I will praise the Lord: I will
psallam Deo meo, quamduero, alleluia.
sing to my God as long as I shall be, alleluia.

Secret

Grant, O Lord, by these
Mysteries, that checking our
earthly longings, we may learn to