with them win the incorruptible crown of glory. Through Jesus Christ, our Lord, by Whose Blood is given to us entrance into the eternal kingdom: Through Whom the Angels, trembling, adore Thy majesty, and all the choirs of celestial spirits celebrate in common exultation. At Your command our voices blend with theirs, singing in suppliant confession:

**Communion □ Matthew 25. 4, 6**

Quinque prudentes virgines acceperunt oleum in vasis suis cum lampadibus: media autem nocte clamor factus est: Ecce sponsus venit: exite obviam Christo Domino.

The five wise virgins took oil in their vessels with the lamps: and at midnight there was a cry made: Behold the Bridegroom cometh: go ye forth to meet Christ the Lord.

**Postcommunion**

Satiasti, Domine, familiam tuam muneribus sacris: ejus, quaesumus, semper interventione nos refove, cujus solemnia celebramus. Per Dominum nostrum …

Thou has filled Thy household, O Lord, with holy gifts: do Thou cherish us always, through the intercession of her whose festival we are keeping. Through our Lord …

**Epistle □ II Corinthians 10. 17-18; 11. 1-2**

Fratres: Qui gloriatur, in Domino glorietur. Non enim qui se ipsum commendat, ille probatus est; sed quem Deus commendat. Utinam sustineretis modicum quid insipientiae meae, sed et supportate me: aemulor enim vos Dei aemulatione. Despondi enim vos uni viro virginem castam exhibere Christo.

Brethren, He that glorieth let him glory in the Lord. For not he who commendeth himself is approved: but he whom God commendeth. Would to God you could bear with some little of my folly, but do bear with me; for I am jealous of you with the jealousy of God. For I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

**Saint Rose Latin Mass Proper**

**Solemnity of Saint Rose of Lima, Virgin**

**Introit □ Psalm 44. 8**


Thou hast loved justice and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. (Ps. 44. 2) My heart hath uttered a good word: I speak my words to the King. Glory be to the Father … – Thou hast loved justice …

**Collects**

O almighty God, the Giver of all good gifts, who didst will that blessed Rose, bedewed with Thy heavenly graces, should blossom forth in the Indies as a lovely flower of virginity and patience: grant to us Thy servants so to run in the odor of her sweetness, that we may be found worthy to become a sweet savor of Christ: Who liveth and reigneth …
Gradual □ Psalm 44. 5, 15, 16


With thy comeliness and thy beauty set out, proceed prosperously, and reign. Because of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully. Alleluia, alleluia. After her shall virgins be brought to the King: her neighbors shall be brought to thee with gladness. Alleluia.

Gospel □ Matthew 25. 1-13


At that time, Jesus spoke to his disciples this parable: The kingdom of heaven shall be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise; but the five foolish, having taken their lamps, did not take oil with them: but the wise took oil in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept. And at midnight there was a cry made: Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps. And the foolish said to the wise: Give us of your oil, for our lamps are gone out. The wise answered, saying: Lest perhaps there be not enough for us and for you, go ye rather to them that sell, and buy for yourselves. Now, whilst they went to buy, the bridegroom came; and they that were ready went in with him to the marriage, and the door was shut. But at last came also the other virgins, saying: Lord, Lord, open to us. But he answering, said: Amen, I say to you, I know you not. Watch ye therefore, because you know not the day nor the hour.

Offertory □ Psalm 44. 10

Filium regum in honore tuo, adstitit regina a dextris tuis in vestitu deaurato, circumdata varietate.

The daughters of the King are in thine honor, the queen stood on thy right hand in gilded clothing, surrounded with variety.

Secret

Accepta tibi sit, Domine, sacratæ plebis, oblatio pro tuorum honore Sanctorum: quorum se meritis, de tribulatione percepisse cognoscit auxilium. Per Dominum nostrum …

May this sacrifice of Thy dedicated people be accepted by Thee, O Lord, in honor of Thy Saints: to whose merits we attribute the help afforded us in tribulation. Through our Lord …

Preface of All Saints

Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens æternae Deus: qui glorificaris in concilio Sanctorum, et eorum coronando merita, coronas dona tua: qui nobis in eorum præbés, et conversatione exemplum, et communione consortium, et intercessionem subsidium: ut tiam habentes impositam nubem testium, per patientiam curramus ad propositum nobis certamen, et cum eis percipiamus

It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, almighty Father, eternal God. Who art glorified in the assembly of Thy Saints, and in crowning their merits, crownest Thine own; Who in them extendest to us in conduct an example, in community a brotherhood, and in intercession an aid: that having so great a multitude of witnesses placed before us, we might in patience run the course marked out for us, and