

Annuntiabitur Domino generatio ventura: et adnuntiabunt iustitiam eius populo qui nascetur, *quem fecit Dominus.

There shall be declared to the Lord a generation to come: and the heavens shall shew forth His justice to a people that shall be born, which the Lord hath made.

(The celebrant and sacred ministers and servers return in silence to the sacristy.)

Note: One does not genuflect any longer to the main altar after the stripping of the altar until the Cross is again on the main altar on Good Friday. Holy Water fonts are removed from Church until after the Easter Vigil. The Blessed Sacrament will remain at the altar of repose until the Good Friday Liturgy. The church will be open until Midnight on Thursday for public adoration and again Friday all day. After the liturgical service on Good Friday, one may come to venerate Jesus in the tomb in the St. Joseph Chapel.

Saint Rose Latin Mass Propers

Maundy Thursday

Introit ☩ Galatians 6. 14 (Stand)

Nos autem gloriári opórtet in cruce Dómini nostri Jesu Christi: in quo est salus, vita et resurrectio nostra: per quem salváti, et liberáti sumus. *Psalm.* Deus misereátur nostri, et benedicat nobis: illúminet vultum suum super nos, et misereátur nostri. Nos autem . . .

But it behooves us to glory in the cross of Our Lord Jesus Christ: in Whom is our salvation, life, and resurrection; by whom we are saved and delivered. (*Ps. 66. 2*). May God have mercy on us, and bless us: may He cause the light of His countenance to shine upon us; and may He have mercy on us. – But it behooves us . . .

Collect (Stand)

Deus, a quo et Judas reátus sui poenam, et confessiónis suae latro praémium sumpsit, concéde nobis tuae propitiatiónis efféctum: ut, sicut in passióne sua Jesus Christus Dóminus noster diversa utrísque íntulit stipéndia meritórum: ita nobis, abláto vetustátis erróre, resurrectiónis suae grátiam largiátur: Qui tecum vivit . . .

O God, from whom Judas received the punishment of his guilt, and the thief the reward of his confession: grant unto us the full fruit of Thy clemency; that even as in His Passion our Lord Jesus Christ gave to each a retribution according to his merits, so having cleared away our former guilt, He may bestow on us the grace of His Resurrection. Who with Thee . . .

Epistle ☩ Corinthians 11. 20-32 (Sit)

Fratres: Conveniéntibus vobis in unum, jam non est Domínicam cenam manducáre. Unusquisque enim suam cenam praesúmit ad manducándum. Et álius quidem ésurit, álius autem ébrius est. Numquid domos non habétis ad manducándum et bibéndum? Aut ecclésiám Dei contémnitis, et confúnditis eos, qui non habent? Quid dicam vobis? Laudo vos? In hoc non laudo. Ego enim accépi a

Brethren, When you come therefore into one place, it is not now to eat the Lord's supper. For every one taketh before his own supper to eat. And one indeed is hungry and another is drunk. What, have you not houses to eat and to drink in? Or despise ye the church of God and put them to shame that have not? What shall I say to you? Do I praise you? In this I praise you not. For I have received of the Lord that which I also delivered

Dómino, quod et trádidi vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit: Accípite, et manducáte: hoc est corpus meum, quod pro vobis tradétur: hoc fácite in meam commemoratióem. Simíliter et cálicem, postquam cenávit, dicens: Hic calix novum testaméntum est in meo sáanguine: hoc fácite, quotiescúmque bibétis, in meam commemoratióem. Quotienscúmque enim manducábitis panem hunc, et cálicem bibétis: mortem Dómini annuntiábitis, donec véniat. Itaque quicúmque manducáverit panem hunc, vel biberit cálicem Dómini indígne, reus erit córporis et sáanguinis Dómini. Probet autem seípsum homo: et sic de pane illo edat, et de cálice bibat. Qui enim mandúcat et bibit indígne, júdicium sibi mandúcat et bibit: non dijúdicans corpus Dómini. Ideo inter vos multi infirmi et imbecílles, et dórmiunt multi. Quod si nosmetípsos dijúdicarémus, non útique judicarémur. Dum judicámur autem, a Dómino corrípimur, ut non cum hoc mundo damnémur.

Gradual ☐ Philippians 2. 8, 9

Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltávit illum: et dedit illi nomen, quod est super omne nomen.

unto you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke and said: Take ye and eat: This is My Body, which shall be delivered for you. This do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood. This do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread and drink the chalice, you shall show the death of the Lord, until He come. Therefore, whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. But let a man prove himself; and so let him eat of that bread and drink of the chalice. For he that eateth and drinketh unworthily eateth and drinketh judgment to himself, not discerning the Body of the Lord. Therefore are there many infirm and weak among you: and many sleep. But if we would judge ourselves, we should not be judged. But whilst we are judged, we are chastised by the Lord, that we be not condemned with this world.

Christ became obedient for us unto death, even to the death of the cross. For which cause, God also hath exalted Him and hath given Him a Name which is above all names.

Narrabo nomen tuum fratribus meis: *in medio ecclesiae laudabo te.

Qui timetis Dominum, laudate eum: *universum semen Iacob, glorificate eum.

Timeat eum omne semen Israël: *quoniam non sprexit neque dispexit deprecationem pauperis.

Nec avertit faciem suam a me: *et cum clamarem ad eum exaudivit me.

Apud te laus mea in ecclesia magna: vota mea reddam in conspectu timentium eum.

Edent pauperes, et saturabuntur: et laudabunt Dominum, qui requirunt eum: *vivent corda eorum in saeculum saeculi.

Remiscentur et convertentur ad Dominum *universae fines terrae.

Et adorabunt in conspectu eius *universae familiae gentium.

Quoniam Dei est regnum: *et ipse dominabitur gentium.

Manducaverunt et adoraverunt omnes pingues terrae: *in conspectu eius cadent omnes qui descendunt in terram.

Et anima mea illi vivet: *et semen meum serviet ipsi.

I will declare Thy Name unto my brethren: in the midst of the church will I praise Thee.

Ye that fear the Lord, praise Him: all ye seed of Jacob, glorify Him.

Let all the seed of Israel fear Him. Because He hath not slighted nor despised the supplication of the poor man.

Neither hath He hid His face from me: and when I cried to Him He heard me.

With Thee is my praise in the great church: I will pay my vows in the sight of them that fear Him.

The poor shall eat and be filled, and they shall praise the Lord that seek Him: their hearts shall live for ever and ever.

All the ends of the earth shall remember, and shall be converted to the Lord.

And all the kindreds of the Gentiles shall adore in His sight.

For the kingdom is the Lord's: and He shall have dominion over the nations.

All the fat ones of the earth have eaten and have adored: all they that go down to the earth shall fall before Him.

And to Him my soul shall live: and my seed shall serve Him.

Gospel ☐ John 13. 1-15 (Stand)

Aperuerunt super me os suum: *sicut leo rapiens et rugiens.	They have opened their mouths against me, as a lion ravening and roaring.
Sicut aqua effusus sum: *et dispersa sunt universa ossa mea.	I am poured out like water, and all my bones are scattered.
Factum est cor meum tamquam cera liquescens *in medio ventris mei.	My heart is become like wax melting in the midst of my bowels.
Aruit tamquam testa virtus mea et lingua mea, adhesit faucibus meis: et in pulverem mortis deduxisti me.	My strength is dried up like a potsherd, and my tongue hath cleaved to my jaws: and Thou hast brought me into the dust of death.
Quoniam circumdederunt me canes multi: *concilium malignantium obsedit me.	For many dogs have compassed me: the council of the malignant hath beseiged me.
Foderunt manus meas et pedes meos: *dinumeraverunt omnia ossa mea	They have dug my hands and feet: they have numbered all my bones.
Ipsi vero consideraverunt et inspexerunt me: diviserunt sibi vestimenta mea, *et super vestem meam miserunt sortem.	And they have looked and stared upon me. They parted my garments amongst them: and upon my vesture they cast lots.
Tu autem Domine, ne elongaveris auxilium tuum a me: *ad defensionem meam conspice.	But Thou, O Lord, remove not Thy help to a distance from me: look towards my defense.
Erue a framea, Deus, animam meam: *et de manu canis unicum meam.	Deliver, O God, my soul from the sword: my only one from the hand of the dog!
Salva me ex ore leonis: *et a cornibus unicornium humilitatem meam.	Save me from the lion's mouth: and my lowness from the horns of the unicorns.

Ante diem festum Paschae, sciens
Jesus, quia venit hora ejus, ut
tránseat ex hoc mundo ad Patrem,
cum dilexisset suos, qui erant in
mundo, in finem diléxit eos. Et
cœna facta, cum diábolus jam
misisset in cor, ut tráderet eum
Judas Simónis Iscariótæ: sciens
quia ómnia dedit ei Pater in
manus, et quia a Deo exívit, et ad
Deum vadit: surgit a cœna, et
ponit vestiménta sua, et cum
accepisset línteum, præcínxit se.
Deínde mittit aquam in pelvim, et
cœpit laváre pedes discipulórum,
et extérgere línteo, quo erat
præcínctus. Venit ergo ad
Simónem Petrum. Et dicit ei
Petrus: Dómine, tu mihi lavas
pedes? Respóndit Jesus, et dixit
ei: Quod ego fácio, tu nescis
modo, scies autem póstea. Dicit ei
Petrus: Non lavábis mihi pedes in
aetérnum. Respóndit ei Jesus: Si
non lávero te, non habébis partem
mecum. Dicit ei Simon Petrus:
Dómine, non tantum pedes meos,
sed et manus, et caput. Dicit ei
Jesus: Qui lotus est, non índiget
nisi ut pedes lavet, sed est mundus
totus. Et vos mundi estis, sed non
omnes. Sciébat enim quisnam
esset qui tráderet eum; proptérea
dixit: Non estis mundi omnes.
Postquam ergo lavit pedes eórum,
et accépit vestiménta sua, cum
recubuisset íterum, dixit eis: Scitis
quid fécerim vobis? Vos vocátis
me Magister et Dómine, et bene
dícitis; sum étenim. Si ergo ego
lavi pedes vestros, Dóminus et

Before the festival day of the Pasch,
Jesus knowing that His hour was
come, that He should pass out of this
world to the Father, having loved His
own who were in the world, He loved
them unto the end. And when supper
was done (the devil having now put
into the heart of Judas Iscariot, the
son of Simon, to betray Him),
knowing that the Father had given
Him all things into His hands and that
He came from God and goeth to God:
He riseth from supper and layeth
aside His garments and, having taken
a towel, girded Himself. After that,
He putteth water into a basin and
began to wash the feet of the
disciples and to wipe them with the
towel wherewith He was girded. He
cometh therefore to Simon Peter. And
Peter saith to Him: Lord, dost Thou
wash my feet? Jesus answered and
said to him: What I do, thou knowest
not now: but thou shalt know
hereafter. Peter saith to Him: Thou
shalt never wash my feet. Jesus
answered him: If I wash thee not,
thou shalt have no part with Me.
Simon Peter saith to Him: Lord, not
only my feet, but also my hands and
my head. Jesus saith to him: He that
is washed needeth not but to wash his
feet, but is clean wholly. And you are
clean, but not all. For He knew who
he was that would betray Him;
therefore He said: You are not all
clean. Then after He had washed their
feet and taken His garments, being
set down again, He said to them:
Know you what I have done to you?
You call Me Master and Lord. And

Magíster: et vos debétis alter
altérius laváre pedes. Exémplum
enim dedi vobis, ut,
quemádmódu ego feci vobis, ita
et vos faciátis.

you say well; for so I am. If then I
being your Lord and Master, have
washed your feet, you also ought to
wash one another's feet. For I have
given you an example, that as I have
done to you, so you do also.

The Washing of Feet (Sit)

Antiphon ☩ John 13. 34

Mandátum novum do vobis: ut
diligátis ínvicem, sicut diléxi
vos, dicit Dóminus. *Psalm.*
Beáti immaculáti in via: qui
ámbulant in lege Dómini.
Mandátum novum . . .

A new commandment I give unto you:
That you love one another, as I have
loved you, saith the Lord. – (*Ps. 118. 1*).
Blessed are the undefiled in the way:
who walk in the law of the Lord. – A
new commandment . . .

Antiphon ☩ John 13. 12, 13, 15

Dóminus Jesus, postquam
cœnávít cum discíplis suis, lavit
pedes eórum, et ait illis: Scitis
quid fécerim vobis ego, Dóminus
et Magíster? Exémplum dedi
vobis, ut et vos ita faciátis. *Psalm.*
Benedixísti, Dómine, terram
tuam: avertísti captivitátem Jacob.
Dóminus Jesus . . .

Our Lord Jesus, after He had supped
with His disciples, washed their feet,
and said to them: Know you what I
your Lord and Master have done to
you? I have given you an example,
that ye also may do likewise. (*Ps.*
84. 2). Thou hast blessed, O Lord,
Thy land; Thou hast turned away the
captivity of Jacob. – Our Lord Jesus .
..

Antiphon ☩ John 13. 14

Si ego, Dóminus et Magíster
vester, lavi vobis pedes: quanto
magis debétis alter altérius laváre
pedes? *Psalm.* Audíte haec,
omnes gentes: áuribus percípíte,
qui habitátis orbem. Si ego,
Dóminus . . .

If I your Lord and Master, have
washed your feet, how much more
ought you to wash one another's feet?
(*Ps. 48. 2*). Hear these things, all ye
nations: give ear, ye that inhabit the
world. – If I your Lord . . .

Antiphon ☩ John 2. 3, 4

Antiphon: Ubi cáritas et amor
Deus ibi est.

Antiphon: Where charity and love
are, there is God.

Deus meus clamabo per diem et
non exaudies: et nocte et non ad
insipientiam mihi.

O my God, I shall cry by day and
Thou wilt not hear: and by night, and
it shall not be reputed as folly in me.

Tu autem in sancto habitas: *
Laus Israël.

But Thou dwellest in the holy place,
the praise of Israel.

In te speraverunt patres nostri: *
speraverunt et liberasti eos.

In Thee our fathers have hoped: they
have hoped, and Thou hast delivered
them.

Ad te clamaverunt et salvi facti
sunt: * in te speraverunt et non
sunt confusi.

They cried unto Thee, and were
saved: they trusted in Thee and were
not confounded.

Ego autem sum vermis et non
homo: *opprobrium hominum, et
abiectio plebis.

But I am a worm and no man: a
reproach of men, and the outcast of
the people.

Omnes videntes me, deriserunt
me: *locuti sunt labiis, moverunt
caput.

All they that saw me have laughed me
to scorn: they have spoken with the
lips, and wagged their head.

Speravit in Domino, eripiat eum:
*salvum faciat eum quoniam vult
eum.

He hoped in the Lord, let Him deliver
him: let Him deliver him, seeing He
delighteth in him.

Quoniam tu es, qui extraxisti me
de ventre: *spes mea ab uberibus
matris meae.

For Thou art He that hast drawn me
out of the womb: my hope from the
breasts of my mother. I was cast upon
Thee from the womb.

In te proiectus sum ex utero: *de
ventre matris meae Deus meus es
tu, ne discesseris a me.

From my mother's womb thou art my
God: depart not from me.

Quoniam tribulatio proxima est:
*quoniam non est qui adiuvet.

For tribulation is very near; for there
is none to help me.

Circumdederunt me vituli multi:
*tauri pingues obsederunt me.

Many calves have surrounded me: fat
bulls have besieged me.

In supremæ nocte coenæ
 Recumbens cum fratribus,
 Observata lege plene
 Cibis in legalibus,
 Cibum turbae duodenæ
 Se dat suis manibus.

On the night of that last supper,
 Seated with His chosen band,
 He, the paschal victim eating,
 First fulfills the Law's command;
 Then as food to all His brethren
 Gives himself with His own hand.

Verbum caro, panem verum
 Verbo carnem efficit;
 Fitque sanguis Christi merum:
 Et si sensus deficit,
 Ad firmandum cor sincerum
 Sola fides sufficit.

Word made Flesh, the bread of nature,
 By His words to Flesh He turns;
 Wine into His Blood He changes:
 What though sense no change discerns,
 Only be the heart in earnest,
 Faith her lesson quickly learns.

Tantum ergo sacramentum
 Veneremur cernui:
 Et antiquum documentum
 Novo cedat ritui:
 Praestet fides supplementum
 Sensuum defectui.

Down in adoration falling,
 Lo, the Sacred Host we hail,
 Lo, o'er ancient forms departing
 Newer rites of grace prevail;
 Faith for all defects supplying,
 Where the feeble senses fail.

Genitori, Genitoque
 Laus et jubilatio:
 Salus, honor, virtus quoque
 Sit et benedictio:
 Procedenti ab utroque
 Compar sit laudatio.

To the everlasting Father
 And the Son who reigns on high
 With the Holy Ghost proceeding
 Forth from each eternally,
 Be salvation, honor, blessing,
 Might and endless majesty.

Stripping of the Altars ☩ Psalm 21 (Stand)

(The celebrant and sacred ministers with the servers go to the main altar in silence; the celebrant says the following antiphon.)

Dividunt sibi vestimenta mea: et
 de vesta mea mittunt sortem.

They parted my garments amongst
 them, and upon my vesture they cast
 lots.

(While the choir recites Psalm 21, the clergy begin stripping the altars. When the stripping of the altars is finished, the recitation of the psalm is stopped and the celebrant repeats the antiphon above.)

Deus Deus meus respice me quare
 me dereliquisti? * longe a salute
 mea verba delictorum meorum.

My God, my God, look upon me: why
 hast Thou forsaken me? Far from my
 salvation are the words of my sins.

Congregávit nos in unum Christi
 amor. Exsultémus et in ipso
 jucundémur. Timeámus et
 amémus Deum vivum. Et ex
 corde diligámus nos sincéro.

Simul ergo cum in unum
 congregámur: Ne nos mente
 dividámur, caveámus. Cessent
 júrgia málgna, cessent lites. Et in
 médio nostri sit Christus Deus.

Simul quoque cum beátis
 videámus Gloriánter vultum
 tuum, Christe Deus: Gáudium,
 quod est imménsum atque
 probum. Saécula per infiníta
 saeculórum. Amen.

(Please stand)
 Pater noster . . . (silently)
 V. Et ne nos indúcas in tentatiónem.
 R. Sed líbera nos a malo.
 V. Tu mandásti mandáta tua,
 Dómine.
 R. Custodíri nimis.
 V. Tu lavásti pedes discipulórum
 tuórum.
 R. Opera mánuum tuárum ne
 despicias.
 V. Dómine, exáudi oratiónem
 meam.
 R. Et clamor meus ad te véniat.
 V. Dóminus vobíscum.
 R. Et cum spírítu tuo.

Orémus. – Adésto, Dómine,
 officio servitútis nostrae: et quia tu

The love of Christ has gathered us
 together. Let us rejoice in Him and
 be glad. Let us fear and love the
 living God. And let us love one
 another with a sincere heart.

When, therefore, we are assembled
 together. Let us take heed, that we be
 not divided in mind. Let malicious
 quarrels and contentions cease. And
 let Christ our God dwell among us.

Let us also with the blessed see: Thy
 face in glory, O Christ our God.
 There to possess immeasurable and
 happy joy. For infinite ages of ages.
 Amen.

(Please stand)
 Our Father . . . (*silently*)
 V. And lead us not into temptation.
 R. But deliver us from evil.
 V. Thou hast commanded Thy
 commandments, O Lord.
 R. To be exactly observed.
 V. Thou hast washed the feet of Thy
 disciples.
 R. Despise not the work of Thy
 hands.
 V. O Lord, hear my prayer.
 R. And let my cry come unto Thee.
 V. The Lord be with you.
 R. And with thy spirit.

Let us pray -- Be present, O Lord, we
 beseech Thee, at the performance of

discípulis tuis pedes laváre
dignátus es, ne despicias ópera
mánuum tuárum, quae nobis
retinénda mandásti: ut, sicut hic
nobis et a nobis exterióra
abluúntur inquinaménta ; sic a te
ómniium nostrum interióra
lavéntur peccáta. Quod ipse
praestáre dignéris: Qui vivis et
regnas Deus: per ómnia saécula
saeculórum.

R. Amen.

Offertory ☩ Psalm 117. 16, 17 (Sit)

Déxtera Dómini fecit virtútem,
déktera Dómini exaltávit me: non
móriar, sed vivam, et narrábo
ópera Dómini.

our duty: and since Thou didst
vouchsafe to wash the feet of Thy
disciples, despise not this action of
Thine which Thou didst command us
to repeat: that as here the outward
stains are washed away by us and
from us, so the sins within us may all
be blotted out by Thee. This do Thou
vouchsafe to grant: who livest and
reignest God for ever and ever.

R. Amen.

Secret

Ipsé tibi, quaésumus, Dómine
sancte, Pater omnípotens, aetérne
Deus, sacrificium nostrum reddat
accéptum, qui discípulis suis in sui
commemoriátionem hoc fieri
hodiérna traditióne monstrávit, Jesus
Christus Fílius tuus Dóminus noster:
Qui tecum vivit . . .

We beseech Thee, O holy Lord,
Father almighty, everlasting God,
that He Himself may render our
Sacrifice acceptable to Thee, Who
on this day taught His disciples to
do this in remembrance of Him,
Jesus Christ, Thy Son our Lord:
Who with Thee . . .

Preface of the Holy Cross (Stand)

Vere dignum et justum est,
aequum et salutáre, nos tibi
semper, et ubique grátias ágere:
Dómine sancte, Pater omnípotens,
aetérne Deus: Qui salútem humáni
géneris in ligno Crucis
constituísti: ut unde mors
oriebátur, inde vita resúrgeret: et
qui in ligno vincébat, in ligno
quoque vincerétur: per Christum
Dóminum nostrum. Per quem

It is truly meet and just, right and for
our salvation, that we should at all
times and in all places give thanks to
Thee, holy Lord, Father almighty,
eternal God: Who didst establish the
salvation of mankind on the tree of
the Cross: that whence death rose,
thence also life might rise again, and
that he who overcame by a tree, by a
tree also might be overcome: through
Christ our Lord. Through Whom

majestátem tuam laudant Angeli,
adórant Dominationes, tremunt
Potestátes. Caeli caelórúmque
Virtútes, ac beáta Séraphim, sócia
exsultatióne concélebrant. Cum
quibus et nostras voces, ut admítte
júbeas, deprecámur, súpplíci
confessióne dicéntes: (Kneel)

Angels praise Thy Majesty,
Dominations worship, Powers stand
in awe. The Heavens and the hosts of
heaven with blessed Seraphim unite,
exult, and celebrate. And we entreat
that Thou wouldst bid our voices too
be heard with theirs, singing with
lowly praise: (Kneel)

Communion ☩ John 13. 12, 13, 15

Dóminus Jesus, postquam coenávit
cum discípulis suis, lavit pedes
eórum, et ait illis: Scitis quid
fécerim vobis ego, Dóminus et
Magíster? Exémplum dedi vobis,
ut et vos ita faciátis.

The Lord Jesus, after He had supped
with His disciples, washed their feet,
and said to them: Know you what I,
your Lord and Master, have done to
you? I gave you an example, that you
also may do likewise.

Postcommunion (Stand)

Refécti vitálibus aliméntis, quaésumus,
Dómine Deus noster: ut, quod témpore
nostrae mortalitátis exséquimur,
immortalitátis tuae múnere
consequámur. Per Dóminum
nostrum . . .

Strengthened with life-giving
Food, we beseech Thee, O Lord,
our God, that what we do in this
mortal life may win us life
immortal with Thee. Through
our Lord . . .

Procession of the Blessed Sacrament to the Altar of Repose (Stand for the procession, then kneel and skip to the final verse (Tantum ergo) when the Blessed Sacrament arrives.)

Pange lingua, gloriosi
Corporis mysterium,
Sanguisque pretiosi,
Quem in mundi pretium
Fructus ventris generosi
Rex effudit gentium.

Sing, my tongue, the Savior's glory:
Of His Flesh the mystery sing;
Of His Blood all price exceeding.
Shed by our immortal King.
Destined for the world's redemption
From a noble womb to spring.

Nobis datus, nobis natus
Ex intacta Virgine,
Et in mundo conversatus,
Sparso verbi semine.
Sui moras incolatus.
Miro clausit ordine.

Of a pure and spotless Virgin,
Born for us on earth below,
He, as Man with man conversing,
Stayed the seeds of truth to sow,
Then He closed in solemn order
Wondrously His life of woe.