Vírginis collaudáre, benedícere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et virginitátis glória permanénte, lumen ætérnum mundo effúdit Jesum Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes, Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatíone concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

bless and proclaim Thee in the Festivity of the Blessed Mary ever Virgin: who conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and the glory of her virginity still abiding, gave forth to the world the eternal Light, Jesus Christ our Lord: through whom Angels praise Thy Majesty, Dominations worship, and Powers stand in awe. The Heavens and the hosts of heaven with blessed Seraphim unite, exult, and celebrate; and we entreat that Thou wouldst bid our voices too be heard with theirs, singing with lowly praise:

Communion Ecclesiastes 39, 19

Florete, flores quasi lilium, et date odorem, et frondéte in gratiam, collaudate canticum, et benedícite Dóminum in operibus suis.

Send forth flowers, as the lily, and yield a smell, and bring forth leaves in grace, and praise with canticles, and bless the Lord in His works.

Postcommunion

Sanctíssimae Genetricis tuae, cujus Rosarium celebramus, quaesumus, Domine, precibus adjuvémur: ut et mysteriorum, quae colimus, virtus percipiatur; et sacramentorum, quae sumpsimus, obtineatur effectus: Qui vivis et regnas ...

Refectióne sancta enutrítam gubérna, quaesumus, Domine, tuam placatus Ecclesiam: ut, potenti moderatione directa, et incrementa libertatis accipiat et in religionis integritate persístat. Per Dóminum nostrum ...

May we be helped, we beseech thee, O Lord, by the prayers of Thy most holy Mother, whose Rosary we celebrate, that we may draw strength from the Mysteries which we commemorate, and likewise obtain the fruit of the Sacraments which we have received. Who lives and reigns ...

Appeased by this Sacrifice, O Lord, in which Thou hast nourished Thy Church on heavenly food, do Thou so guide her that she may be steered with a firm hand and, while enjoying more liberty, may persist in wholeness of faith. Through our Lord ...

Saint Rose Latin Mass Propers

Feast of Our Lady of the Holy Rosary

Introit

Gaudeamus omnes in Domino, diem festum celebrantes sub honore beatae Maríae Virginis: de cujus solemnitate gaudent Angeli, et collaudant Fílium Dei. *Psalm*. Eructavit cor meum verbum bonum: dico ego opera mea Regi. – Glória Patri ... – Gaudeamus ...

Let us all rejoice in the Lord, celebrating a festival day in honor of the Blessed Virgin Mary, on whose solemnity the Angels rejoice and give praise to the Son of God. (*Ps. 44. 2*). My heart hath uttered a good word: I speak my works to the King. – Glory be to the Father ... – Let us all rejoice ...

Collect

Deus, cuius Unigenitus per vitam, mortem et resurrectionem suam nobis salutis aetérnae praemia comparavit: concede, quaesumus; ut, haec mysteria sacratissimo beatae Maríae Virginis Rosário recoléntes, et imitemur quod continent, et quod promíttunt, assequámur. Per eundem Dóminum ...

Gregem tuum, Pastor aetérne, placátus intende: et per beatum Marcum Summum Pontificem, perpetua protectione custodi; quem totius Ecclésiae praestitísti esse pastorem. Per Dóminum nostrum O God, whose only-begotten Son by His life, His death, and resurrection, purchased for us the rewards of eternal life: grant, we beseech Thee, that, meditating upon these mysteries in the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise. Through the same ...

Look forgivingly on Thy flock, eternal Shepherd, and keep it in Thy constant protection, through the intercession of blessed Mark, Thy Sovereign Pontiff, whom Thou didst constitute Shepherd of the whole Church. Through our Lord ...

Epistle ¤ Proverbs 8. 22-24, 32-35

Dóminus possedit me in initio viárum suarum, antequam quidquam faceret a principio. Ab aeterno ordinata sum, et ex antiquis, antequam terra fieret. Nondum erant abyssi, et ego jam concepta eram. Nunc ergo, filii, audite me: Beáti, qui custodiunt vias meas. Audite

Brethren: The Lord possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity and of old, before the earth was made. The depths were not as yet, and I was already conceived. Now therefore, ye children, hear me: blessed are they that keep my ways. Hear

disciplinam, et estote sapientes, et nolite abjicere eam. Beatus homo, qui audit me, et qui vigilat ad fores meas quotidie, et observat ad postes óstii mei. Qui me invenerit, inveniet vitam, et hauriet salutem a Domino. instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates; and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

Gradual Psalm 44. 5, 11, 12

Propter veritatem, et mansuetudinem, et justitiam: et deducet te mirabiliter dextera tua. Audi, filia, et vide, et inclina aurem tuam: quia concupivit rex speciem tuam.

Allelúia, allelúia. Solemnitas gloriosae Virginis Maríae ex semine Abrahae, ortae de tribu Juda, clara ex stirpe David. Allelúia. Because of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully. Hearken, O daughter, and see, and incline thine ear, for the king hath greatly desired thy beauty.

Alleluia, alleluia. The solemn festival of the glorious Virgin Mary of the seed of Abraham, sprung from the tribe of Juda, of David's royal race. Alleluia.

Gospel Luke 1. 26-38

In illo témpore: Missus est Angelus Gabriel a Deo in civitatem Galilaeae, cui nomen Nazareth, ad Virginem desponsatam viro, cui nomen erat Joseph, de domo David, et nomen Virginis María. Et ingressus Angelus ad eam, dixit: Ave, gratia plena: Dóminus tecum: benedicta tu in mulieribus. Quae cum audisset, turbata est in sermone ejus, et cogitabat qualis esset ista salutatio. Et ait Angelus ei: Ne timeas, Maria, invenisti enim gratiam apud Deum: ecce concipies in útero, et paries filium, et vocabis nomen eius Jesum. Hic erit magnus, et Filius Altissimi vocabitur, et dabit illi Dóminus Deus sedem David patris ejus: et regnabit in domo Jacob in aetérnum, et regni ejus non erit finis. Dixit autem María ad Angelum: Quómodo fiet istud. quoniam virum non cognosco? Et

At that time, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a Son: and thou shalt call His Name Jesus. He shall be great and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father: and He shall reign in the house of Jacob for ever, and of His kingdom there shall be no end. And Mary said to the angel: How shall this be done, because I know not man? And the angel answering, said

respondens Angelus, dixit ei: Spiritus Sanctus superveniet in te, et virtus Altissimi obumbrabit tibi. Ideoque et quod nascetur ex te Sanctum, vocabitur Filius Dei. Et ecce Elisabeth cognata tua, et ipsa concepit filium in senectute sua: et hic mensis sextus est illi, quae vocatur sterilis: quia non erit impossibile apud Deum omne verbum. Dixit autem María: Ecce ancilla Dómini, fiat mihi secúndum verbum tuum.

to her: The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren: because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord, be it done to me according to thy word.

Offertory \(\times\) Ecclesiastes 24. 25; 39. 17

In me gratia omnis viae et veritatis, in me omnis spes vitae et virtutis: ego quasi rosa plantata super rivos aquarum fructificávi.

In me is all grace of the way and of the truth; in me is all hope of life and of virtue. Like a rose planted on the rivers I have borne fruit

Secret

Fac nos, quaesumus, Domine, his muneribus offerendis convenienter aptari: et per sacratissimi Rosárii mysteria sic vitam, passionem et gloriam Unigeniti tui recolere; ut ejus digni promissionibus efficiamur: Qui tecum vivit et regnat ...

Oblátis muneribus, quaesumus, Domine, Ecclesiam tuam benignus illumina: ut, et gregis tui proficiat ubique successus, et grati fiant nomini tuo, te gubernante, pastores. Per Dóminum nostrum ... Enable us, we beseech Thee, O Lord, to be fittingly prepared for offering these gifts, and through the Mysteries of the most holy Rosary, so to meditate upon the life, passion, and glory of Thine only-begotten Son, that we may be made worthy of His promises: Who lives and reigns ...

We beg Thee, O Lord, through the gifts which we have offered, in Thy kindness enlighten Thy Church: so that everywhere Thy flock may prosper and her Shepherds by Thy guidance be pleasing to Thy name. Through our Lord ...

Preface of the Blessed Virgin

Vere dignum et justum est, æquum et salutáre nos tibi semper, et ubíque grátias ágere: Domine sancte, Pater omnipotens, ætérne Deus. Et te in Festivitáte beátæ Maríæ semper

It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: and that we should praise and