

## Preface for Easter

Vere dignum et justum est,  
æquum et salutáre, te quidem,  
Dómine, omni témpore, sed in  
hac potíssimum gloriósius  
prædicáre, cum Pascha nostrum  
immolátus est Christus. Ipse  
enim verus est Agnus qui  
ábstulit peccáta mundi. Qui  
mortem nostram moriéndo  
destrúxit et vitam resurgéndo  
reparávit. Et ídeo cum Angelis  
et Archángelis, cum Thronis et  
Dominatióníbus, cumque omni  
milítia cælestis exércitus,  
hymnum gloriæ tuæ cánimus,  
sine fine dicéntes:

Communion ☩ John 16. 8

Cum vénerit Paráclitus Spíritus  
veritatis, ille árguet mundum de  
peccáto, et de justitia, et de  
judicio, allelúa, allelúa.

Postcommunion

Adéstō nobis, Dómine Deus  
noster: ut per hæc, quæ fidéliter  
súmpsimus, et purgémur a  
vitiis, et a periculis ómnibus  
eruámur. Per Dominum  
nóstrum . . .

It is truly meet and just, right and  
for our salvation, at all times to  
praise Thee, O Lord, but more  
gloriously at this time above  
others when Christ our Pasch was  
sacrificed. For He is the true  
Lamb Who took away the sins of  
the world: Who by dying  
destroyed our death: and by  
rising again hath restored us to  
life. And therefore with Angels  
and Archangels, with Thrones  
and Dominations, and with all the  
hosts of the heavenly army, we  
sing a hymn to Thy glory,  
evermore saying:

When the Paraclete, the Spirit of  
truth, is come, He will convince  
the world of sin and of justice and  
of judgment, alleluia, alleluia.

Stand by us, O Lord our God, so  
that what we have confidently  
received may cleanse us from  
every vice and free us from every  
danger. Through our Lord . . .

## Saint Rose Latin Mass Propers

Fourth Sunday after Easter

Introit ☩ Psalm 97. 1, 2

Cantáte Dómino cáanticum  
novum, allelúa: quia mirabília  
fecit Dóminus, allelúa: ante  
conspéctum géntium revelávit  
justítiam suam, allelúa,  
allelúa, allelúa. *Psalm.*  
Salvábit sibi déxtera ejus: et  
bráchium sanctum ejus. Glória  
Patri . . . —Cantáte Dómino . . .

Sing ye to the Lord a new  
canticle, alleluia, for the Lord  
hath done wonderful things,  
alleluia; He hath revealed His  
justice in the sight of the Gentiles,  
alleluia, alleluia, alleluia. (*Ps. 97.*  
*1*). His right hand and His holy  
arm hath gotten Him the victory.  
Glory be to the Father . . . — Sing  
ye to the Lord . . .

Collect

Deus, qui fidélium mentes  
uníus éfficis voluntatis: da  
pópulis tuis id amáre quod  
præcipis, id desideráre quod  
promíttis: ut inter mundanas  
varietátes ibi nostra fixa sint  
corda, ubi vera sunt gáudia.  
Per Dominum nóstrum . . .

O God, who makest the faithful to be  
of one mind and will: grant to Thy  
people the grace to love what Thou  
dost command and to desire what  
Thou dost promise, that amid the  
changes of the world, our hearts may  
there be fixed where true joys are to  
be found. Through our Lord . . .

Epistle ☩ James 1. 17-21

Caríssimi: Omne datum  
óptimum, et omne donum  
perféctum desúrsum est,  
descéndens a Patre lúminum,  
apud quem non est transmutatio,  
nec vicissítudinis obumbratio.  
Voluntárie enim génuit nos verbo  
veritatis, ut simus inítium áliquod  
creatúræ ejus. Scitis, fratres mei  
dilectíssimi. Sit autem omnis

Dearly beloved, every best gift  
and every perfect gift is from  
above, coming down from the  
Father of lights, with whom  
there is no change nor shadow  
of alteration. For of His own  
will hath He begotten us by the  
word of truth, that we might be  
some beginning of His creature.  
You know, my dearest brethren.

homo velox ad audiéndum:  
tardus autem ad loquéndum, et  
tardus ad iram. Ira enim viri  
justitiam Dei non operátur.  
Propter quod abjiciéntes omnem  
immundítiam, et abundántiam  
malitiæ, in mansuetudine  
suscipite insitum verbum, quod  
potest salvare áimas vestras.

Allelúia, allelúia. Dérxera  
Dómīni fecit virtútem:  
dérxera Dómīni exaltávit me.  
Allelúia. Christus resúrgens  
ex mórtuis, jam non móritur:  
mors illi ultra non  
dominábitur. Allelúia.

### Gospel ☩ John 16. 5-14

In illo tempore: Dixit Jesus  
discípulis suis: Vado ad eum,  
qui misit me: et nemo ex vobis  
interrogat me: Quo vadis? Sed  
quia hæc locútus sum vobis,  
tristitia implévit cor vestrum.  
Sed ego veritatem dico vobis:  
expedit vobis ut ego vadam: si  
enim non abiero, Paráclitus non  
véniet ad vos: si autem abiero,  
mittam eum ad vos. Et cum  
vénierit ille, árguet mundum de  
peccáto, et de justitia, et de  
judicio. De peccáto quidem,  
quia non credidérunt in me: de  
justitia vero, quia ad Patrem  
vado, et jam non vidébitis me:

And let every man be swift to  
hear but slow to speak and slow  
to anger. For the anger of man  
worketh not the justice of God.  
Wherefore, casting away all  
uncleanness and abundance of  
naughtiness, with meekness  
receive the ingrafted word,  
which is able to save your souls.

Alleluia, alleluia. (*Ps. 117. 16*) The  
right hand of the Lord hath wrought  
strength, the right hand of the Lord  
hath exalted me. Alleluia. (*Rom. 6.*  
*9*). Christ, rising again from the  
dead, dieth now no more: death  
shall no more have dominion over  
Him. Alleluia.

At that time Jesus said to His  
disciples: I go to Him that sent  
Me: and none of you asketh Me:  
Whither goest Thou? But because  
I have spoken these things to you,  
sorrow hath filled your heart. But  
I tell you the truth: it is expedient  
to you that I go: for if I go not, the  
Paraclete will not come to you:  
but if I go, I will send Him to you.  
And when He is come, He will  
convince the world of sin and of  
justice and of judgment. Of sin,  
because they believed not in Me:  
and of justice, because I go to the  
Father, and you shall see Me no  
longer: and of judgment, because

de judício autem, quia princeps  
hujus mundi jam judicátus est.  
Adhuc multa hábeo vobis  
dicere: sed non potéstis portáre  
modo. Cum autem vénierit ille  
Spíritus veritatis, docébit vos  
omnem veritatem. Non enim  
loquétur a semetípso: sed  
quæcúmque áudiet, loquétur, et  
quæ ventúra sunt, annuntiábit  
vobis. Ille me clarificábit: quia  
de meo accípiet, et annuntiábit  
vobis.

### Offertory ☩ Psalm 65. 1, 2, 16

Jubiláte Deo, univérsa terra,  
psalmum dícite nōmini ejus:  
veníte, et audíte, et narrábo  
vobis, omnes qui timétis  
Deum, quanta fecit Dómīnus  
ánimæ meæ, allelúia.

the prince of this world is already  
judged. I have yet many things to  
say to you; but you cannot bear  
them now. But when He, the  
Spirit of truth, is come, He will  
teach you all truth. For He shall  
not speak of Himself: but what  
things soever He shall hear He  
shall speak, and the things that are  
to come, He shall show you. He  
shall glorify Me: because He shall  
receive of Mine and shall show it  
to you.

Shout with joy to God, all the  
earth, sing ye a psalm to His  
Name: come and hear, and I will  
tell you, all ye that fear God, what  
great things the Lord hath done for  
my soul, allelúia.

### Secret

Deus, qui nos per hujus sacrificii  
veneranda commercia, unius  
summæ divinitatis partípices  
effecísti: præsta, quæsumus: ut  
sicut tuam cognoscimus  
veritatem, sic eam dignis  
móribus assequámur. Per  
Dominum nostrum . . .

O God, who by the holy  
interchange of this Sacrifice dost  
make us partakers of the One  
Supreme Godhead: grant, we  
beseech Thee, that as we know  
Thy truth, so we may worthily  
live it. Through our Lord . . .