

## Communicantes for Easter

Communicantes, et diem  
sacratissimum celebrantes  
Resurrectionis Domini nostri Iesu  
Christi secundum carnem: set et  
memoriam venerantes, in primis  
gloriosae semper Virginis Mariae,  
Genitricis eiusdem Dei et Domini  
nostri Iesu Christi: set et . . .

Communicating, and keeping this  
most holy day of the Resurrection of  
our Lord Jesus Christ according to the  
flesh; and also reverencing the  
memory, first, of the glorious Mary,  
ever Virgin, Mother of the same God  
our Lord Jesus Christ: as also . . .

## Special Form of the Hanc Igitur

Hanc igitur oblationem servitutis  
nostrae, set et cunctae familiae tuae,  
quam tibi offerimus pro his quoque,  
quos regenerare dignatus es ex aqua,  
et Spiritu Sancto, tribuens eis  
remissionem omnium peccatorum,  
quaesumus Domine, ut placatus  
accipias: diesque nostros in tua pace  
disponas, atque ab aeterna  
damnatione nos eripi, et in  
electorum tuorum iubeas grege  
numerari. Per Christum Dominum  
nostrum. Amen.

We therefore beseech Thee, O Lord,  
graciously to accept this oblation of  
our service, as also of Thy whole  
family, which we make unto Thee on  
behalf of these whom Thou hast  
vouchsafed to bring to a new birth by  
water and the Holy Ghost, granting  
them remission of all their sins: and  
to dispose our days in Thy peace,  
preserve us from final damnation and  
rank us in the number of Thine Elect.  
Through Christ our Lord. Amen.

## Communion ☐ 1 Corinthians 5. 7, 8

Pascha nostrum immolatus est  
Christus, alleluia: itaque epulemur  
in azymis sinceritatis, et veritatis,  
alleluia, alleluia, alleluia.

Christ our Pasch is sacrificed, alleluia:  
therefore let us feast with the  
unleavened bread of sincerity and truth,  
alleluia, alleluia, alleluia.

## Postcommunion

Spiritum nobis, Domine, tuae  
caritatis infunde: ut, quos  
sacramentis Paschalibus satiasti,  
tua facias pietate concordēs. Per  
Dominum nostrum Iesum  
Christum . . .

Pour forth upon us, O Lord, the spirit of  
Thy love, that those whose hunger Thou  
hast satisfied with the Sacraments of  
Easter may in Thy kindness be one in  
heart. Through our Lord Jesus Christ . . .

## Saint Rose Latin Mass Propers

### *Easter Sunday*

#### Introit ☐ Psalm 138. 18, 5, 6

Resurrexi, et adhuc tecum sum,  
alleluia: posuisti super me manum  
tuam, alleluia: mirabilis facta est  
scientia tua, alleluia, alleluia. --  
Domine, probasti me, et cognovisti  
me: tu cognovisti sessionem meam,  
et resurrectionem meam. V.: Gloria  
Patri . . . -- Resurrexi, et adhuc  
tecum sum, alleluia . . .

I arose, and am still with Thee,  
alleluia; Thou hast laid Thy hand upon  
me, alleluia; Thy knowledge is  
become wonderful, alleluia, alleluia. --  
(Ps. 138. 1, 2). Lord, Thou hast  
searched Me and known Me; Thou  
knowest my sitting down and My  
rising up. V.: Glory to the Father . . . --  
I arose, and am still with Thee, alleluia  
. . .

#### Collect

Deus, qui hodierna die per  
Unigenitum tuum, aeternitatis nobis  
aditum devicta morte reserasti: vota  
nostra, quae praeveniendo aspiras,  
etiam adiuvando proseguere. Per  
eumdem Jesum Christum . . .

O God, who, on this day, through  
Thine only-begotten Son, hast  
conquered death, and thrown open to  
us the gate of everlasting life, give  
effect by Thine aid to our desires,  
which Thou dost anticipate and  
inspire. Through the same Jesus Christ  
. . .

#### Epistle ☐ 1 Corinthians 5. 7-8

Fratres: Expurgate vetus  
fermentum, ut sitis nova conspersio,  
sicut estis azymi. Et enim Pascha  
nostrum immolatus est Christus.  
Itaque epulemur: non in fermento  
veteri, neque in fermento malitiae,  
et nequitiae: sed in azymis  
sinceritatis, et veritatis.

Brethren, purge out the old leaven, that  
you may be a new paste, as you are  
unleavened: for Christ our Pasch is  
sacrificed. Therefore let us feast, not  
with the old leaven, nor with the  
leaven of malice and wickedness, but  
with the unleavened bread of sincerity  
and truth.

#### Gradual ☐ Psalm 117. 24, 1

Haec dies quam fecit Dominus:  
exultemus, et laetemur in ea. V.:  
Confitemini Domino, quoniam  
bonus: quoniam in saeculum  
misericordia eius.

This is the day which the Lord hath  
made: let us rejoice and be glad in it.  
V.: Give praise unto the Lord, for He is  
good: for His mercy endureth for ever.

Alleluia, alleluia. V.: Pascha nostrum immolatus est Christus.

Alleluia, alleluia. V.: (*I Cor. 5. 7*). Christ our Pasch is sacrificed.

### Sequence

Victimae Paschali laudes immolent Christiani.

Christians! to the Paschal Victim offer your thankful praises.

Agnus redemit oves; Christus innocens Patri reconciliavit peccatores.

The Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father.

Mors et vita duello confluxere mirando; dux vitae mortuus, regnat vivus.

Death and life have contended in that conflict stupendous: the Prince of Life, who died, deathless reigneth.

Dic nobis, Maria, quid vidisti in via?

Speak, Mary, declaring what thou sawest wayfaring.

Sepulchrum Christi viventis et gloriam vidi resurgentis.

"The tomb of Christ who now liveth: and likewise the glory of the Risen.

Angelicos testes, sudarium et vestes.

Bright Angels attesting, the shroud and napkin resting.

Surrexit Christus spes mea: praecedet vos in Galilaeam.

Yea, Christ my hope is arisen: to Galilee He goeth before you."

Scimus Christum surrexisse a mortuis vere; Tu nobis, victor Rex, miserere. Amen. Alleluia.

We know that Christ is risen, henceforth ever living: Have mercy, Victor King, pardon giving. Amen. Alleluia.

### Gospel ☩ Mark 16. 1-7

In illo tempore: Maria Magdalene, et Maria Iacobi, et Salome emerunt aromata, et venientes ungerent Iesum. Et valde mane una sabbatorum, veniunt ad monumentum, orto iam sole. Et dicebant ad invicem: Quis revolvat nobis lapidem ab ostio monumenti? Et respicientes viderunt revolutum lapidem. Erat quippe magnus valde. Et

At that time, Mary Magdalen, and Mary the mother of James, and Salome brought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulchre, the sun being now risen. And they said one to another: Who shall roll us back the stone from the door of the sepulchre? And looking, they saw the stone rolled back. For it was very great. And

introeuntes in monumentum viderunt iuvenem sedentem in dextris, coopertum stola candida, et obstupuerunt. Qui dicit illis: Nolite expavescere: Iesum quaeritis Nazarenum, crucifixum: surrexit, non est hic, ecce locus ubi posuerunt eum. Sed ite, dicite discipulis eius, et Petro, quia praecedit vos in Galilaeam: ibi eum videbitis, sicut dixit vobis.

entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished. Who saith to them, Be not affrighted; ye seek Jesus of Nazareth, who was crucified: He is risen, He is not here; behold the place where they laid Him. But go, tell His disciples, and Peter, that He goeth before you into Galilee; there you shall see Him, as He told you.

### Offertory ☩ Psalm 75. 9, 10

Terra tremuit et quievit, dum resurgeret in iudicio Deus, alleluia.

The earth trembled and was still when God arose in judgment, alleluia.

### Secret

Suscipe, quaesumus Domine, preces populi tui cum oblationibus hostiarum: ut paschalibus initiata mysteriis, ad aeternitatis nobis medelam, te operante, proficiant. Per Dominum nostrum Iesum Christum . . .

We beseech Thee, O Lord, accept the prayers of Thy people together with the Sacrifice they offer, that what has been begun by the Paschal Mysteries, may by Thy arrangement result in our eternal healing. Through our Lord Jesus Christ . . .

### Preface for Easter

Vere dignum et iustum est, aequum et salutare, te quidem Domine omni tempore, sed in hoc potissimum die gloriosius praedicare, cum Pascha nostrum immolatus est Christus. Ipse enim verus est Angus qui abstulit peccata mundi. Qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia coelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially this day when Christ our Pasch was sacrificed. For He is the true Lamb Who took away the sins of the world: Who by dying destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing a hymn to Thy glory, evermore saying: