

Ad dandam scientiam salutis plebi
eius, in remissionem peccatorum eorum, To give knowledge of salvation to His
people unto the remission of their sins.

Per viscera misericordiae Dei nostri:
in quibus visitavit nos, oriens ex alto, Through the bowels of the mercy of our
God, in which the Orient from on high hath
visited us,

Illuminare his qui in tenebris et in
umbra mortis sedent: ad dirigendos
pedes nostros in viam pacis. To enlighten them that sit in darkness and in
the shadow of death, to direct our feet into the
way of peace.

Gloria Patri, et Filio, et Spiritui
Sancto. Glory be to the Father, and to the Son, and
to the Holy Ghost.

Sicut erat in principio, et nunc, et
semper, et in saecula saeculorum. Amen. As it was in the beginning, is now, and ever
shall be, world without end. Amen.

Ant. Et valde mane una sabbatorum,
veniunt ad monumentum, orto iam sole,
alleluia. *Ant.* And very early in the morning, the first
day of the week, they came to the sepulchre,
the sun being now risen, alleluia.

Prayer

V. Dominus vobiscum.
R. Et cum spiritu tuo. V. The Lord be with you.
R. And with thy spirit.

Oremus -- Spiritum nobis, Domine, tuae
caritatis infunde: ut, quos sacramentis
Paschalibus satiasti tua facias pietate
concordes. Per Dominum nostrum
Iesum Christum, filium tuum, qui tecum
vivit et regnat in unitate eiusdem Spiritu
Sancti, Deus, per omnia saecula
saeculorum. *Let us pray* -- Pour forth upon us, O Lord, the
spirit of Thy love: that those whose hunger
Thou hast satisfied with the Sacraments of
Easter may in Thy kindness be one in heart.
Through our Lord Jesus Christ, Thy Son, who
with Thee liveth and reigneth in the unity of
the same Holy Ghost, God, world without
end.
R. Amen.

Dismissal

V. Ite, Missa est, alleluia, alleluia.
R. Deo gratias, alleluia, alleluia. V. Go, the Mass is offered, alleluia, alleluia.
R. Thanks be to God, alleluia, alleluia.

Saint Rose Latin Mass Propers

The Paschal Vigil

Blessing the New Fire

V. Dominus vobiscum.
R. Et cum spiritu tuo.

V. The Lord be with you.
R. And with thy spirit.

Oremus -- Deus, qui per Filium tuum,
angularem scilicet lapidem, claritatis tuae
ignem fidelibus contulisti: prductum e
silice, nostris profuturum usibus, novum
hanc ignem sancti † fica: et concede nobis,
ita per haec festa paschalia caelestibus
desideriis inflammari; ut ad perpetuae
claritatis, puris mentibus, valeamus festa
pertingere. Per eundem Christum
Dominum nostrum.
R. Amen.

Let us pray -- O God, Who hast bestowed
on the faithful the fire of Thy brightness by
Thy Son, Who is the Cornerstone, hallow †
this new fire struck from a flint to help us
when we use it: and grant that during this
Paschal festival we may be so inflamed
with heavenly desires, that with pure minds
we may join Thy feast of perpetual light.
Through the same Christ our Lord.
R. Amen.

Blessing the Paschal Candle

*The priest cuts a cross in the candle wax and inscribes the digits of the year in the four spaces
outlined by the cross, saying:*

Christus heri et hodie	Christ yesterday and today
Principium et Finis	Beginning and End
Alpha	Alpha
et Omega	and Omega
Ipsius sunt tempora	All times are His
et saecula,	and all ages;
Ipsi gloria et imperium	To Him be glory and dominion
per universa aeternitatis saecula. Amen.	through all ages of eternity. Amen.

*Next, he blesses five grains of incense and inserts them in the holes in the wax at the center
and points of the cross, saying:*

Per sua sancta vulnera	Through His wounds holy
gloriosa	and glorious
custodiat	guard
et conservet nos	and preserve us
Christus Dominus. Amen.	Christ the Lord. Amen.

*A taper lighted at the new fire is used to light the Paschal Candle while all other lights are
extinguished and the Priest prays:*

Lumen Christi gloriose resurgentis	May the light of Christ, gloriously risen,
Dissipet tenebras cordis et mentis.	Dispel the darkness of the heart and mind.

V. Dominus vobiscum.
R. Et cum spiritu tuo.

V. The Lord be with you.
R. And with thy spirit.

Oremus -- Veniat, quaesumus, omnipotens Deus, super hunc incensum cereum larga tuae bene † dictionis infusio: et hunc nocturnum splendorem invisibilis regenerator intende; ut non solum sacrificium, quod hac nocte litatum est, arcana luminis tui admixtione refulgeat; sed in quocumque loco ex huius sanctificationis mysterio aliquid fuerit deportatum, expulsa dibolicae fraudis nequitia, virtus tuae maiestatis assistat. Per Christum Dominum nostrum.
R. Amen.

Let us pray -- May the abundant outpouring of Thy † blessing, we beseech Thee, almighty God, descend upon this incense: and do Thou, O invisible Regenerator, lighten this nocturnal brightness, that not only the sacrifice that is offered this night may shine by the secret mixture of Thy light: but also into whatever place anything of this mysterious sanctification shall be brought, there the power of Thy Majesty may be present and all the malicious artifices of Satan may be defeated. Through Christ our Lord.
R. Amen.

Procession and Exultet

The Procession enters the Church, and pauses three times to sing:

V. Lumen Christi.
[All genuflect toward the Candle]
R. Deo gratias.

V. The Light of Christ.
[All genuflect toward the Candle]
R. Thanks be to God.

*The candles of the faithful are lighted from the Paschal Candle, then the Church lamps.
The Exultet is sung:*

Dominus sit in corde tuo, et in labiis tuis, ut digne et competenter annunties suum paschale praeconium: In nomine Patris, et Filii, † et Spiritus Sancti.
R. Amen.

May the Lord be on thy heart and on thy lips, that thou mayest worthily and fittingly proclaim His Paschal praise. In the Name of the Father, and of the Son, † and of the Holy Ghost.
R. Amen.

Exsultet iam Angelica turba caelorum: exsultent divina mysteria: et pro tanti Regis victoria, tuba insonet salutaris. Gaudeat et tellus tantis irradiata fulgoribus: et aeterni Regis splendore illustrata, totius orbis se sentiat amisisse caliginem. Laetetur et mater Ecclesia, tanti luminis adornata fulgoribus: et magnis populorum vocibus haec aula resultet. Quapropter astantes vos, fratres carissimi, ad tam miram huius sancti luminis claritatem, una mecum, quaeso, Dei omnipotentis misericordiam invocate. Ut qui me non meis meritis intra Levitarum numerum dignatus est aggregare: luminis sui claritatem infundens, Cerei

Let the angelic choirs of Heaven now rejoice; let the divine Mysteries rejoice; and let the trumpet of salvation sound forth the victory of so great a King. Let the earth also rejoice, made radiant by such splendor; and, enlightened with the brightness of the eternal King, let it know that the darkness of the whole world is scattered. Let our mother the Church also rejoice, adorned with the brightness of so great a light; and let this temple resound with the loud acclamations of the people. Wherefore I beseech you, most beloved brethren, who are here present in the wondrous brightness of this holy light, to invoke with me the mercy of almighty God. That He who has vouchsafed to admit me among the Levites, without any merits of mine, would pour forth the brightness

Laudate eum in cymbalis benesonantibus: † laudate eum in cymbalis iubilationis: * omnes spiritus laudet Dominum.

Him with strings and organs.

Praise Him on high sounding cymbals: praise Him on cymbals of joy. * Let every spirit praise the Lord.

Gloria Patri, et Filio, * et Spiritui Sancto.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Ant. Alleluia, alleluia, alleluia.

Ant. Alleluia, alleluia, alleluia.

Benedictus

Ant. Et valde mane una sabbatorum, veniunt ad monumentum, orto iam sole, alleluia.

Ant. And very early in the morning, the first day of the week, they came to the sepulchre, the sun being now risen, alleluia.

Benedictus Dominus, Deus Israel, quia visitavit et redemit populum suum.

Blessed be the Lord God of Israel: because He hath visited and wrought the redemption of His people.

Et erexit cornu salutis nobis in domo David pueri sui.

And hath raised up a horn of salvation to us, in the house of David His servant.

Sicut locutus est per os sanctorum, qui a saeculo sunt, prophatarum eius:

As He spoke by the mouth of His holy prophets, who are from the beginning.

Salutem ex inimicis nostris, et de manu omnium qui oderunt nos,

Salvation from our enemies and from the hand of all that hate us.

Ad faciendam misericordiam cum patribus nostris: et memorari testamenti sui sancti.

To perform mercy to our fathers and to remember His holy testament.

Iusiurandum, quod iuravit ad Abraham patrem nostrum, daturum se nobis,

The oath, which He swore to Abraham our father, that He would grant to us,

Ut sine timore, de manu inimicorum nostrorum liberati, serviamus illi,

That, being delivered from the hand of our enemies, we may serve Him without fear,

In sanctitate et iustitia coram ipso, omnibus diebus nostris.

In holiness and justice before Him all our days.

Et tu, puer, propheta Altissimi vocaberis: praeibis enim ante faciem Domini parare vias eius,

And thou, child, shall be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare His ways,

immolatus est Christus. Ipse enim verus est Angus qui abstulit peccata mundi. Qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omnia milita coelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

Communicantes for Easter

Communicantes, et noctem sacratissimum celebrantes Resurrectionis Domini nostri Iesu Christi secundum carnem: set et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genitricis eiusdem Dei et Domini nostri Iesu Christi: set et . . .

Special Form of the Hanc Igitur

Hanc igitur oblationem servitutis nostrae, set et cunctae familiae tuae, quam tibi offerimus pro his quoque, quos regenerare dignatus es ex aqua, et Spiritu Sancto, tribuens eis remissionem omnium peccatorum, quaesumus Domine, ut placatus accipias: diesque nostros in tua pace disponas, atque ab aeterna damnatione nos eripi, et in electorum tuorum iubeas grege numberari. Per Christum Dominum nostrum. Amen.

Solemn Lauds of Easter Day

Psalm 150

Ant. Alleluia, alleluia, alleluia.

Laudate Dominum in sanctis eius *
laudate eum in firmamento virtutis eius.

Laudate eum in virtutibus eius, * laudate eum secundum multitudinem magnitudinis eius.

Laudate eum in sono tubae, * laudate eum in psalterio, et cithara.

Laudate eum in tympano, et choro: *
laudate eum in chordis et organo.

He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Communicating, and keeping this most holy night of the Resurrection of our Lord Jesus Christ according to the flesh; and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of the same our God and Lord Jesus Christ: as also . . .

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family, which we make unto Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, granting them remission of all their sins: and to dispose our days in Thy peace, preserve us from final damnation and rank us in the number of Thine Elect. Through Christ our Lord. Amen.

Ant. Alleluia, alleluia, alleluia.

Praise ye the Lord in His holy places: *
praise ye Him in the firmament of His power.

Praise ye Him for His mighty acts: * praise ye Him according to the multitude of His greatness.

Praise Him with sound of trumpets: * praise Him with psaltery and harp.

Praise Him with timbrel and choir: * praise

huius laudem implere perficiat. Per Dominum nostrum Iesum Christum Filium suum: qui cum eo vivit et regnat in unitate Spiritus Sancti Deus per omnia saecula saeculorum.
R. Amen.

V. Dominus vobiscum.
R. Et cum spiritu tuo.

V. Sursum corda.
R. Habemus ad Dominum.

V. Gratias agamus Domino Deo nostro.
R. Dignum et iustum est.

Vere dignum et iustum est, invisibilem Deum Patrem omnipotentem, Filiumque eius unigenium, Dominum nostrum Iesum Christum, toto cordis ac mentis affectu, et vocis ministerio personare. Qui pro nobis aeterno Patri, Adae debitum solvit: et veteris piaculi cautionem pio cruore deterisit. Haec sunt enim festa paschalia, in quibus verus ille Agnus occiditur, cuius sanguine postes fidelium consecrantur. Haec nox est, in qua primum patres nostros filios Israel eductos de Aegypto, mare Rubrum sicco vestigio transire fecisti. Haec igitur nox est, quae peccatorum tenebras, columnae illuminatione purgavit. Haec nox est, quae hodie per universum mundum, in Christo credentes, a vitiis saeculi, et caligine peccatorum segregatos, reddit gratiae, sociat sanctitati. Haec nox est, in qua destructus vinculis mortis, Christus ab inferis victor ascendit. Nihil enim nobis nasci profuit, nisi redimi profuisset. O mira circa nos tuae pietatis dignatio! O inaestimabilis dilectio caritatis: ut servum redimeres, Filium tradidisti! O certe necessarium Adae peccatum, quod Christi morte deletum est! O felix culpa, quae talem ac tantum meruit habere

of His light upon me, and enable me to perfect the praise of this wax candle. Through our Lord Jesus Christ His Son, Who with Him and the Holy Ghost liveth and reigneth one God for ever and ever.
R. Amen.

V. The Lord be with you.
R. And with thy spirit.

V. Lift up your hearts.
R. We have them lifted up unto the Lord.

V. Let us give thanks unto the Lord our God.
R. It is meet and just.

It is truly meet and right to proclaim with all our heart and all the affection of our mind, and with the ministry of our voices, the invisible God, the Father almighty, and His only-begotten Son our Lord Jesus Christ, who repaid for us to His eternal Father the debt of Adam, and by the merciful shedding of His Blood, cancelled the debt incurred by original sin. For this is the Paschal Festival; in which that true Lamb is slain, with Whose Blood the doorposts of the faithful are consecrated. This is the night in which Thou didst formerly cause our forefathers, the children of Israel, when brought out of Egypt, to pass through the Red Sea with dry foot. This, therefore, is the night which dissipated the darkness of sinners by the light of the pillar. This is the night which at this time throughout the world restores to grace and unites in sanctity those that believe in Christ, and are separated from the vices of the world and the darkness of sinners. This is the night in which, destroying the chains of death, Christ arose victorious from the grave. For it would have profited us nothing to have been born, unless redemption had also been bestowed upon us. O wondrous condescension of Thy mercy towards us! O inestimable affection of love: that Thou mightest redeem a slave, Thou didst deliver up Thy Son! O truly needful sin of Adam, which was blotted out by the death of Christ! O happy fault, that merited

Redemptorem! O vere beata nox, quae sola meruit scire tempus et horam, in qua Christus ab inferis resurrexit! Haec nox est, de qua scriptum est: Et nox sicut dies illuminabitur: et nox illuminatio mea in deliciis meis. Huius igitur sanctificatione noctis fugat scelera, culpas lavat: et reddit innocentiam lapsis, et moestis laetitiam. Fugat odia, concordiam parat, et curvat imperia.

In huius igitur noctis gratia, suscipe, sancte Pater, incensi huius sacrificium vespertinum: quod tibi in hac Cerei oblatione solemnem, per ministrorum manus de operibus apum, sacrosancta reddit Ecclesia. Sed iam columnae huius praeconia novimus, quam in honorem Dei rutilans ignis accendit.

Qui licet sit divisus in partes, mutuati tamen luminis detrimenta non novit. Aliter enim liquantibus ceris, quas in substantiam pretiosae huius lampadis, apis mater eduxit.

O vere beata nox, quae exspoliavit Aegyptos, ditavit Hebraeos! Nox, in qua terrenis caelestia, humanis divina iunguntur. Oramus ergo te, Domine: ut Cereus iste in honorem tui nominis consecratus, ad noctis huius caliginem destruendam, indeficiens perseveret. Et in odorem suavitatis acceptus, supernis luminaribus misceatur. Flammas eius lucifer matutinus inveniat. Ille, qui regressus ab inferis, humano generi serenus illuxit. Precamur ergo te, Domine: ut nos famulos tuos, omnemque clerum, et devotissimum populum: una cum beatissimo Papa nostro N. et Antistite nostro N. quiete temporum concessa, in his paschalibus gaudiis, assidua protectione regere, gubernare, et conservare digneris.

to possess such and so great a Redeemer! O truly blessed night, which alone deserved to know the time and hour when Christ rose again from hell! This is the night of which it is written: And the night shall be as clear as the day; and the night is my light in my delights. Therefore the hallowing of this night puts to flight all wickedness, cleanses sins, and restores innocence to the fallen, and gladness to the sorrowful. It drives forth hatreds, it prepares concord, and brings down haughtiness.

Wherefore, in this sacred night, receive, O holy Father, the evening sacrifice of this incense, which holy Church renders to Thee by the hands of Thy ministers in the solemn offering of this wax candle, made out the work of bees. Now also we know the praises of this pillar, which the shining fire enkindles to the honor of God.

Which fire, although divided into parts, suffers no loss from its light being borrowed. For it is nourished by the melting wax, which the mother bee produced for the substance of this precious light.

O truly blessed night, which plundered the Egyptians and enriched the Hebrews! A night in which heavenly things are united to those of earth, and things divine to those which are of man. We beseech Thee, therefore, O Lord, that this wax candle hallowed in honor of Thy Name, may continue to burn to dissipate the darkness of this night. And being accepted as a sweet savor, may be united with the heavenly lights. Let the morning star find its flame alight. That star, I mean, which knows no setting. He Who returning from hell, serenely shone forth upon mankind. We beseech Thee therefore, O Lord, that Thou wouldst grant peaceful times during this Paschal Festival, and vouchsafe to rule, govern, and keep with Thy constant protection us Thy servants, and all the clergy, and the devout people, together with our most holy Father, Pope N...., and our Bishop N....

Epistle x Colossians 3. 1-4

Fratres: si consurrexistis cum Christo, quae sursum sunt quaerite, ubi Christus est in dextera Dei sedens: quae sursum sunt sapite, non quae super terram. Mortui enim estis, et vita vestra est abscondita cum Christo in Deo. Cum Christus apparuerit, vita vestra: tunc et vos apparebitis cum ipso in gloria.

[All rise for the Alleluia.]

Confitemini Domino, quoniam bonus: quoniam in saeculum misericordia eius.

Brethren, if you be risen with Christ, seek the things that are above, where Christ is sitting at the right hand of God: mind the things that are above, not the things that are upon the earth. For you are dead, and your life is hid with Christ in God. When Christ should appear, who is your life, then you also shall appear with Him in glory.

[All rise for the Alleluia.]

Give praise to the Lord for He is good: for His mercy endureth forever.

Tract x Psalm 116. 1, 2

Laudate Dominum omnes gentes: et collaudate eum, omnes populi. Quoniam confirmata est super nos misericordia eius: et veritas Domini manet in aeternum.

O praise the Lord, all ye nations, and praise Him all ye people. For His mercy is confirmed upon us: and the truth of the Lord remaineth forever.

Gospel x Matthew 28. 1-7

And in the end of the Sabbath, when it began to dawn toward the first day of the week, came Mary Magdalen and the other Mary to see the sepulchre. And behold there was a great earthquake. For an Angel of the Lord descended from heaven, and coming, rolled back the stone and sat upon it: and his countenance was as lightening and his raiment as snow. And for fear of him the guards were struck with terror and became as dead men. And the Angel answering, said to the women: Fear not you: for I know that you seek Jesus who was crucified: He is not here: for His is risen, as He said. Come and see the place where the Lord was laid. And going quickly, tell ye His disciples that He is risen: and behold He will go before you into Galilee: there you shall see Him. Lo, I have foretold it to you.

Secret

Suscipe, quaesumus, Domine, preces populi tui, cum oblationibus hostiarum: ut paschalibus initiata mysteriis, ad aeternitatis nobis medelam, te operante, proficiant. Per Dominum nostrum Iesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

Accept, we beseech Thee, O Lord, the prayers of Thy people together with the sacrifice they offer: that what has begun by the Paschal Mysteries, may by Thine arrangement result in our eternal healing. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

Preface for Easter

Vere dignum et iustum est, aequum et salutare, te quidem Domine omni tempore, sed in hoc potissimum nocte gloriosis praedicare, cum Pascha nostrum

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially this night when Christ our Pasch was sacrificed. For

Ut nobis parcas, *te rogamus, audi nos.*

Ut Ecclesiam tuam sanctam regere et conservare digneris, *te rogamus, audi nos.*

Ut domnum apostolicum et omnes ecclesiasticos ordines in sancta religione conservare digneris, *te rogamus, audi nos.*

Ut inimicos sanctae Ecclesiae humiliare digneris, *te rogamus, audi nos.*

Ut regibus et principibus christianis, pacem et veram concordiam donare digneris, *te rogamus, audi nos.*

Ut nosmetipsos in tuo sancto servitio confortare et conservare digneris, *te rogamus, audi nos.*

Ut omnibus benefactoribus nostris sempiterna bona retribuas, *te rogamus, audi nos.*

Ut fructus terrae dare et conservare digneris, *te rogamus, audi nos.*

Ut omnibus fidelibus defunctis requiem aeternam donare digneris, *te rogamus, audi nos.*

Ut nos exaudire digneris, *te rogamus, audi nos.*

Agnus Dei, qui tollis peccata mundi, *parce nobis, Domine.*

Agnus Dei, qui tollis peccata mundi, *exaudi nos, Domine.*

Agnus Dei, qui tollis peccata mundi, *miserere nobis.*

Christe, audi nos.

Christe, exaudi nos.

That Thou wouldst spare us, *we beseech Thee to hear us.*

That Thou wouldst vouchsafe to govern and preserve Thy holy Church, *we beseech Thee to hear us.*

That Thou wouldst vouchsafe to preserve our Apostolic Prelate, and all orders of the Church in holy religion, *we beseech Thee to hear us.*

That Thou wouldst vouchsafe to humble the enemies of holy Church, *we beseech Thee to hear us.*

That Thou wouldst vouchsafe to give peace and true concord to Christian kings and princes, *we beseech Thee to hear us.*

That Thou wouldst vouchsafe to confirm and preserve us in Thy holy service, *we beseech Thee to hear us.*

That Thou wouldst render eternal blessings to all our benefactors, *we beseech Thee to hear us.*

That Thou wouldst vouchsafe to give and preserve the fruits of the earth, *we beseech Thee to hear us.*

That Thou wouldst vouchsafe to grant eternal rest to all the faithful departed, *we beseech Thee to hear us.*

That Thou wouldst vouchsafe to hear us, *we beseech Thee to hear us.*

Lamb of God, who takest away the sins of the world, *spare us, O Lord.*

Lamb of God, who takest away the sins of the world, *graciously hear us, O Lord.*

Lamb of God, who takest away the sins of the world, *have mercy on us.*

Christ, hear us.

Christ, graciously hear us.

Holy Mass

Collect

Deus, qui hanc sacratissimum noctem gloria dominicae Resurrectionis illustras: conserva in nova familiae tuae progenie adoptionis spiritum, quem dedisti; ut, corpore et mente renovati, puram tibi exhibeant servitutum. Per eundem Dominum nostrum . . .

O God, who dost illuminate this most holy night by the glory of the Lord's Resurrection, preserve in the new children of Thy family the spirit of adoption which Thou hast given; that renewed in body and mind, they may render to Thee a pure service. Through our Lord . . .

Respice etiam ad eos, qui nos in potestate regunt, et, ineffabili pietatis et misericordiae tuae munere, dirige cogitationes eorum ad iustitiam et pacem, ut de terrena operositate ad caelestem patriam perveniant cum omni populo tuo. Per Christum Filium tuum: Qui tecum vivit et regnat in unitate Spiritus Sancti Deus: Per omnia saecula saeculorum.
R. Amen.

Have regard, also, for those who reign over us, and, grant them Thine ineffable kindness and mercy, direct their thoughts in justice and peace, that from their earthy toil, they may come to their heavenly reward with all Thy people. Through the same Jesus Christ, Thy Son, our Lord, who with Thee liveth and reigneth in the unity of the Holy Ghost, God: World without end.
R. Amen.

Lessons from the Prophecies

(Be seated for each lesson, then kneel from "Flectamus genua" until "Levate," then stand for the prayer.)

The First Lesson □ Genesis 1. 1-31; 2. 1-2

In the beginning, God created heaven and earth. And the earth was void and empty, and darkness was upon the face of the deep: and the Spirit of God moved over the water. And God said: Be light made. And light was made. And God saw the light that it was good: and He divided the light from the darkness. And He called the light Day, and the darkness Night: and there was evening and morning, one day. And God said: Let there be a firmament made amidst the waters: and let it divide the waters from the waters. And God made a firmament, and divided the waters that were under the firmament from those that were above the firmament. And it was so. And God called the firmament Heaven: and the evening and morning were the second day. God also said: Let the waters that are under the heaven be gathered together into one place; and let the dry land appear. And it was so done. And God called the dry land Earth: and the gathering together of the waters He called Seas. And God saw that it was good. And He said: Let the earth bring forth his green herb, after its kind, which may have seed in itself upon the earth. And it was so done. And the earth brought forth the green herb, and such as tieldeth seed according to its kind. And God saw that it was good. And the evening and morning were the third day. And God said: Let there be lights made in the firmament of heaven to divide the day and the night, and let them be for signs, and for seasons, and for days and years.: to shine in the firmament of heaven. and to give light to the earth. And it was so done. And God made two great lights: a greater light to rule the day; and a lesser light to rule the night: and the stars. And He set them in the firmament of heaven, to shine upon the earth, and to rule the day and the night, and to divide the earth, and to rule the day and the night, and to divide the light and the darkness. And God saw that it was good. And the evening and morning were the fourth day. God also said: Let het waters bring forth the creeping creature having life, and the fowl that may fly over the earth under the firmament of heaven. And God created the great whales, and every living thing and moving creature which the waters brought forth, according to their kinds, and every winged fowl according to its kind. And God saw that it was good. And He blessed them, saying: Increase and multiply, and fill the waters of the sea: and let the birds be multiplied upon the earth. And the evening and

the morning were the fifth day. And God said: Let the earth bring forth the living creature in its kind, cattle, and creeping things, and beasts of the earth according to their kinds. And it was so done. And God made the beasts of the earth according to their kinds, and cattle, and every thing and every thing that creepeth on the earth after its kind. And God saw that it was good. And He said: Let us make man to His own image and likeness: and let him have dominion over the fishes of the sea, and the fowls of the air, and the beasts, and the whole earth, and every creeping creature that moveth upon the earth. And God created man to His own image: to the image of God He created him, male and female He created them. And God blessed them, saying: Increase and multiply, and fill the earth, and subdue it, and rule over the fishes of the sea, and the fowls of the air, and all living creatures that move upon the earth. And God said: Behold, I have given you every herb-bearing seed upon the earth, and all trees that have in themselves seed of their own kind to be your meat: and to all the beasts of the earth, and to every fowl of the air, and to all that move upon the earth, and wherein there is life, that they may have to feed upon. And it was so done. And God saw all the things that He had made, and they were very good. And the evening and morning were the sixth day. So the heavens and the earth were finished, and all the furniture of them. And on the seventh day God ended His work which He had made: and He rested on the seventh day from all His work which He had done.

V. Oremus. Flectamus genua.
R. Levate.

Deus, qui mirabiliter creasti hominem, et mirabilius redemisti: da nobis, quaesumus, contra oblectamenta peccati, mentis ratione persistere; ut mereamur ad aeterna gaudia pervenire. Per Dominum nostrum Iesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus: per omnia saecula saeculorum.
R. Amen.

V. Let us pray. Let us kneel.
R. Arise.

O God, who hast wonderfully created man, and more wonderfully restored him: grant us, we beseech Thee, to stand firm with strong minds against the allurements of sin, that we may deserve to arrive at everlasting joys. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.
R. Amen.

The Second Lesson ☐ Exodus 14. 24-31; 15. 1

In those days, it came to pass in the morning watch, and behold the Lord looking upon the Egyptian army through the pillar of fire, and of the cloud, slew their host: and overthrew the wheels of the chariots, and they were carried into the deep. And the Egyptians said: Let us flee from Israel: for the Lord fighteth for them against us. And the Lord said to Moses: Stretch forth thy hand over the sea, that the waters may come again upon the Egyptians, upon their chariots and horsemen. And when Moses had stretched forth his hand towards the sea, it returned at the first break of day to the former place: and as the Egyptians were fleeing away the waters came upon them, and the Lord shut them up in the middle of the waves. And the waters returned, and covered the chariots and the horsemen of all the army of Pharaoh, who had come into the sea after them: neither did there so much as one of them remain. But the children of Israel marched through the midst of the sea upon dry land, and the waters were to them

Celebrant. Do you believe in God the Father Almighty, Creator of heaven and earth?
Congregation. We do believe.

Celebrant. Do you believe in Jesus Christ, His only Son, our Lord, who was born into this world and who suffered for us?

Congregation. We do believe.

Celebrant. Do you also believe in the Holy Ghost, the holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

Congregation. We do believe.

Celebrant. And now let us pray together as one, just as our Lord Jesus Christ taught us to pray:

Congregation. Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Celebrant. And may God almighty, the Father of our Lord Jesus Christ, who hath regenerated us by water and the Holy Ghost, and who hath given us remission of sins, may He by His grace keep us in the same Christ Jesus our Lord to life everlasting.

Congregation. Amen.

The Second Part of the Litany

(The faithful respond with the words in italics.)

Propitius esto, <i>parce nobis, Domine.</i>	Be merciful, <i>spare us, O Lord.</i>
Propitius esto, <i>exaudi nos, Domine.</i>	Be merciful, <i>graciously hear us, O Lord.</i>
Ab omni malo, <i>libera nos, Domine.</i>	From all evil, <i>deliver us, O Lord.</i>
Ab omni peccato, <i>libera nos, Domine.</i>	From all sin, <i>deliver us, O Lord.</i>
A morte perpetua, <i>libera nos, Domine.</i>	From everlasting death, <i>deliver us, O Lord.</i>
Per mysterium sanctae Incarnationis tuae, <i>libera nos, Domine.</i>	Through the mystery of Thy holy incarnation, <i>deliver us, O Lord.</i>
Per adventum tuum, <i>libera nos, Domine.</i>	Through Thy coming, <i>deliver us, O Lord.</i>
Per nativitatem tuam, <i>libera nos, Domine.</i>	Through Thy Nativity, <i>deliver us, O Lord.</i>
Per baptismum et sanctum ieiunium tuum, <i>libera nos, Domine.</i>	Through Thy Baptism and holy fasting, <i>deliver us, O Lord.</i>
Per crucem et passionem tuam, <i>libera nos, Domine.</i>	Through Thy Cross and Passion, <i>deliver us, O Lord.</i>
Per mortem et sepulturam tuam, <i>libera nos, Domine.</i>	Through Thy Death and Burial, <i>deliver us, O Lord.</i>
Per sanctam resurrectionem tuam, <i>libera nos, Domine.</i>	Through Thy holy Resurrection, <i>deliver us, O Lord.</i>
Per admirabilem ascensionem tuam, <i>libera nos, Domine.</i>	Through Thy wonderful Ascension, <i>deliver us, O Lord.</i>
Per adventum Spiritus Sancti Paracliti, <i>libera nos, Domine.</i>	Through the coming of the Holy Ghost, the Paraclete, <i>deliver us, O Lord.</i>
In die iudicii, <i>libera nos, Domine.</i>	In the day of judgment, <i>deliver us, O Lord.</i>
Peccatores, <i>te rogamus, audi nos.</i>	We sinners, <i>beseech Thee to hear us.</i>

Psalm 41. 2-4

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te, Deus.
Sicut anima mea ad Deum vivum, quando veniam, et apparebo ante faciem Dei? Fuerunt mihi lacrymae meae panes die ac nocte, dum dicitur mihi per singulos dies: Ubi est Deus tuus?

V. Dominus vobiscum.
R. Et cum spiritu tuo.

Oremus -- Omnipotens sempiterna Deus, respice propitius ad devotionem populi nascentis, qui sicut cervus, aquarum tuarum expetit fontem: et concede propitius; ut fidei ipsius sitis, baptismatis mysterio, animam corpusque sanctificet. Per Dominum nostrum Iesum Christum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.
R. Amen.

As the hart panteth after the fountains of water, so my soul panteth after Thee, O God. My soul hath thirsted for the living God: when shall I come and appear before the face of God? My tears have become my bread day and night, while they say to me daily: Where is thy God?

V. The Lord be with you.
R. And with thy spirit.

Let us pray -- O Almighty and everlasting God, look mercifully on the devotion of Thy people about to be reborn, who like the hart pant after the fountain of Thy waters: and mercifully grant that the thirst of their faith may, by the Sacrament of Baptism, hallow their souls and bodies. Through our Lord Jesus Christ, Thy Son, who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.
R. Amen.

The Renewal of Baptismal Promises

(All stand holding lit candles.)

On this most sacred night, dearly beloved brethren, Holy Mother Church, recalling the death and burial of Our Lord Jesus Christ, returneth His love by keeping vigil; and aboundeth with joy at celebrating His glorious Resurrection.

But because, as the Apostle teaches, we are baptized into His death and buried together with Christ: and as Christ rose again from the dead, so we too must walk in newness of life; knowing that our old man hath been crucified together with Christ so that we shall no longer be in servitude to sin. Let us therefore look upon ourselves therefore as dead indeed to sin but living to God in Christ Jesus our Lord.

Therefore, dearly beloved brethren, the Lenten observance now completed, let us renew the promises of baptism by which formerly we renounced Satan and his works, and the world likewise, the enemy of God; and by which we promised to serve God faithfully in the Holy Catholic Church. Therefore:

Celebrant. Do you renounce Satan?

Congregation. We do renounce him.

Celebrant. And all his works?

Congregation. We do renounce them.

Celebrant. And all his pomps?

Congregation. We do renounce them.

as a wall on the right hand and the left: and the Lord delivered Israel on that day out of the hand of the Egyptians. And they saw the Egyptians dead upon the sea shore, and the mighty hand of the Lord had used against them: and the people feared the Lord, and they believed the Lord, and Moses His servant. Then Moses and the children of Israel sung this canticle to the Lord, and said:

Canticle □ Exodus 15. 1, 2

Cantemus Domino: gloriose enim honorificatus est: equum et ascensorum proiecit in mare: adiutor, et protector factus est mihi in salutem. Hic Deus meus, et honorificabo eum: Deus patris mei, et exaltabo eum. Dominus conterens bella: Dominus nomen est illi.

V. *Oremus.* Flectamus genua.
R. Levate.

Deus, cuius antiqua miracula etiam nostris saeculis coruscare sentimus: dum quod uni populo, a persecutione Aegyptiaca liberando, dexterarum tuarum potentia contulisti, id in salutem gentium per aquam regenerationis operaris: praesta; ut in Abrahae filios, et in Israeliticam dignitatem, totius mundi transeat plenitudo. Per Dominum nostrum, Iesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.
R. Amen.

Let us sing to the Lord, for He is gloriously honored: the horse and the rider He hath thrown into the sea: He has become my Helper and Protector unto salvation. He is my God, and I will honor Him: the God of my father, and I will extol Him. He is the Lord that destroys wars: the Lord is His Name.

V. *Let us pray.* Let us kneel.
R. Arise.

O God, Whose ancient miracles we see shining also in our days, whilst by the water of regeneration Thou dost operate for the salvation of the Gentiles, that which by the power of Thy right hand Thou didst confer upon one people, by delivering them from the Egyptian persecution: grant that all the nations of the world may become the children of Abraham, and partake of the dignity of the people of Israel. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.
R. Amen.

The Third Lesson □ Isaias 4. 2-6

In that day the bud of the Lord shall be in magnificence and glory, and the fruit of the earth shall be high, and a great joy to them that shall have escaped of Israel. And it shall come to pass, that every one that shall be left in Sion, and that shall remain in Jerusalem, shall be called holy, every one that is written in life in Jerusalem. If the Lord shall wash away the filth of the daughters of Sion, and shall wash away the blood of Jerusalem out of the midst thereof, by the spirit of judgment, and by the spirit of burning. And the Lord will create upon every place of mount Sion, and where he is called upon, a cloud by day, and a smoke and the brightness of a flaming fire in the night: for over all the glory shall be a protection. And there shall be a tabernacle for a shade in the daytime from the heat, and for a security and covert from the whirlwind, and from rain.

Canticle ☐ Isaias 5. 1, 2, 7

Vinea facta est dilecto in cornu, in loco uberi. Et maceriam circumdedit, et circumfodit: et plantavit vineam Sorec: et aedificavit turrin in medio eius. Et torcular fodit in ea: vinea enim Domini Sabaoth, domus Israel est.

A vineyard was made on a hill in a fruitful place. And he fenced it in, and picked the stones out of it, and planted it with the choicest vines, and built a tower in the midst thereof. And set up a winepress therein: for the vineyard of the Lord of hosts is the house of Israel.

V. Oremus. Flectamus genua.
R. Levate.

V. Let us pray. Let us kneel.
R. Arise.

Deus, qui in omnibus Ecclesiae tuae filiis sanctorum prophetarum voce manifestasti, in omni loco dominationis tuae, satorem te bonorum seminum, et electorum palmitum esse cultorem: tribue populis tuis, qui et vinearum apud te nomine censentur, et segetum; ut, spinarum et tribulorum squalore resecato, digna efficiantur fruge fecundi. Per Dominum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia saecula saeculorum.

O God, Who hast declared to all the children of Thy Church by the voice of the holy prophets, that in all places of Thine empire, Thou art the Sower of good seed, and the Cultivator of chosen branches: grant to Thy people who are called by Thee by the name of vines and harvest field, that they may root out all thorns and briars, and produce good fruit in abundance. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost God, world without end.

The Fourth Lesson ☐ Deuteronomy 31. 22-30

In those days: Moses therefore wrote the canticle, and taught it to the children of Israel. And the Lord commanded Josue the son of Nun, and said: Take courage, and be valiant: for thou shalt bring the children of Israel into the land which I have promised, and I will be with thee. Therefore after Moses had wrote the words of this law in a volume, and finished it: he commanded the Levites, who carried the ark of the covenant of the Lord, saying: Take this book, and put it in the side of the ark of the covenant of the Lord your God: that it may be there for a testimony against thee. For I know thy obstinacy, and thy most stiff neck. While I am yet living, and going in with you, you have always been rebellious against the Lord: how much more when I shall be dead? Gather unto me all the ancients of your tribes, and your doctors, and I will speak these words in their hearing, and will call heaven and earth to witness against them. For I know that, after my death, you will do wickedly, and will quickly turn aside from the way that I have commanded you: and evils shall come upon you in the latter times, when you shall do evil in the sight of the Lord, to provoke him by the works of your hands. Moses therefore spoke, in the hearing of the whole assembly of Israel, the words of this canticle, and finished it even to the end:

Haec nobis praecepta servantibus tu, Deus omnipotens, clemens adesto: tu benignus aspera.

Tu has simplices aquas tuo ore benedicito: ut praeter naturalem emundationem, quam lavandis possunt adhibere corporibus, sint etiam purificandis mentibus efficaces.

Descendat in hanc plenitudinem fontis virtus Spiritus Sancti.

Totamque huius aquae substantiam, regenerandi fecundet effectum.

Hic omnium peccatorum maculae deleantur: hic natura ad imaginem tuam condita, et ad honorem sui reformata principii, conctis vetustatis squaloribus emundetur: ut omnis homo, sacramentum hoc regenerationis ingressus, in verae innocentiae novam infantium renascatur. Per Dominum nostrum Iesum Christum Filium tuum: qui venturus est iudicare vivos et mortuos, et saeculum per ignem.
R. Amen.

Sanctificetur et fecundetur fons iste Oleo salutis renascentibus ex eo, in vitam aeternam.
R. Amen.

Infusio Chrismatis Domini nostri Iesu Christi, et Spiritus Sancti Paracliti, fiat in nomine sanctae Trinitatis.
R. Amen.

Commixtio Chrismatis sanctificationis, et Olei unctionis, et aquae baptismatis, pariter fiat in nomine Pa†tris, et Fi†lii, et Spiritus † Sancti.
R. Amen.

Holy Ghost.

Do thou, almighty God, mercifully assist us who observe this commandment: do Thou graciously inspire us.

Do Thou with Thy mouth bless these clear waters: that besides their natural virtue of cleansing the body, they may also prove efficacious for the purifying of the soul.

May the virtue of the Holy Ghost descend into all the water of this font.

And make the whole substance of this water fruitful for regeneration.

Here may the stains of all sins be washed out; here may human nature, created in Thine image, and reformed to the honor of its Author, be cleansed from all the filth of the old man: that all who receive the Sacrament of regeneration, may be born again new children of true innocence. Through our Lord Jesus Christ, Thy Son: Who shall come to judge the living and the dead, and the world by fire.
R. Amen.

May this font be sanctified and made fruitful by the Oil of salvation, for those who are born anew therein unto life everlasting.
R. Amen.

May the infusion of the Chrism of our Lord Jesus Christ, and of the Holy Ghost the Comforter, be made in the Name of the Holy Trinity.
R. Amen.

May this mixture of the Chrism of sanctification, and of the Oil of unction, and of the water of Baptism, be made to the Name of the † Father, † and of the Son, and of the Holy † Ghost.
R. Amen.

hominibus praeparatam, arcana sui numinis admixtione fecundet: ut, sanctificatione concepta, ab immaculato divini fontis utero, in novam renata creaturam, progenies caelestis emergat: et quos aut sexus in corpore, aut aetas discernit in tempore, omnes in unam pariat gratia mater infantiam. Procul ergo hinc, iubente te, Domine, omnis spiritus immundus abscedat: procul tota nequitia diabolicae fraudis absistat. Nihil hoc loci habeat contrariae virtutis admixtio: non insidiando circumvolet: non latendo subrepat: non inficiendo corrumpat.

Sit haec sancta et innocens creatura, libera ab omni impugnatoris incurso, et totius nequitiae purgata discessu. Sit fons vivus, aqua regenerans, unda purificans: ut omnes hoc lavacro salutifero diluendi, operante in eis Spiritu Sancto, perfectae purgationis indulgentiam consequantur.

Unde benedico te, creatura aquae, per Deum † vivum, per Deum † verum, per Deum † sanctum: per Deum, qui te, in principio, verbo separavit ab arida: cuius Spiritus super te ferebatur.

Qui te paradisi fonte manare fecit, et in quatuor fluminibus totam terram rigare praecepit. Qui te in deserto amaram, suavitate indita, fecit esse potabilem, et sitienti populo de petra produxit. Bene†dico te et per Iesum Christum Filium eius unicum, Dominum nostrum: qui te in Cana Galilaeae signo admirabili, sua potentia convertit in vinum. Qui pedibus super te ambulavit: et a Ioanne in Iordane in te baptizatus est. Qui te una cum sanguine de latere suo produxit: et discipulis suis iussit, ut credentes baptizarentur in te, dicens: Ite, docete omnes gentes, baptizantes eos in nomine Patris, et Filii, et Spiritus Sancti.

regeneration of men, to the end that a heavenly offspring, conceived by sanctification, may emerge from the immaculate womb of this divine font, reborn a new creature: and may all, however distinguished either by sex in body, or by age in time, be brought forth to the same infancy by grace, their mother. Therefore may all unclean spirits, by Thy command, O Lord, depart far from hence: may the whole malice of diabolical deceit be entirely banished: may no power of the enemy prevail here: let him not fly about to lay his snares; may he not creep in by stealth: may he not corrupt with his poison.

May this holy and innocent creature be free from all the assaults of the enemy, and purified by the destruction of all his wickedness. May it be a living fountain, a regenerating water, a purifying stream: that all those that are to be washed in this saving bath may obtain, by the operation of the Holy Ghost, the grace of a perfect cleansing.

Therefore, I bless thee, O creature of water, by the living † God, by the true † God, by the holy † God: by that God Who, in the beginning, separated thee by His Word from the dry land, Whose Spirit moved over thee.

Who made thee flow from the fountain of paradise and commanded thee to water the whole earth with thy four rivers. Who, changing thy bitterness in the desert into sweetness made thee fit to drink, and produced thee out of a rock to quench the thirsty people. I bless † thee also by our Lord Jesus Christ, His only Son: Who in Cana of Galilee changed thee into wine by a wonderful miracle of His power. Who walked upon thee with dry foot, and was baptized in thee by John in the Jordan. Who made thee flow out of His side together with His Blood, and commanded His disciples that such as believed should be baptized in thee, saying: Go, teach all nations, baptizing them in the Name of the Father, and of the Son, and of the

Canticle □ Deuteronomy 32. 1-4

Attende, caelum, et loquar: et audiat terra verba ex ore meo. Exspectetur sicut pluvia eloquium meum: et descendant sicut ros verba mea, sicut imber super gramina. Et sicut nix super fenum: quia nomen Domini invocabo. Date magnitudinem Deo nostro: Deus, vera opera eius, et omnes viae eius iudicia. Deus fidelis, in quo non est iniquitas: iustus et sanctus Dominus.

V. Oremus. Flectamus genua.
R. Levate.

Deus, celsitudo humilium et fortitudo rectorum, qui per sanctum Moysen puerum tuum, ita erudire populum tuum sacri carminis tui decantatione voluisti, ut illa legis iteratio fieret etiam nostra directio: excita in omnem iustificatarum gentium plenitudinem potentiam tuam, et da laetitiam, mitigando terrorem; ut, omnium peccatis tua remissione deletis, quod denuntiatum est in ultionem, transeat in salutem. Per Dominum nostrum . . .

Hear, O ye heavens, the things I speak, let the earth give ear to the words of my mouth. Let my doctrine gather as the rain, let my speech distill as the dew, as a shower upon the herb. And as drops upon the grass: because I will invoke the name of the Lord. Give ye magnificence to our God: The works of God are perfect, and all his ways are judgments. God is faithful and without any iniquity, he is just and right.

V. Let us pray. Let us kneel.
R. Arise.

O God, the exaltation of the humble, and the strength of the righteous, Who, by Thy holy servant Moses, wast pleased so to instruct Thy people by the singing of Thy sacred canticle, that the renewal of the law should be also our guidance: show forth Thy power to all the multitude of Gentiles justified by Thee, and by mitigating Thy terror grant them joy: that, all sins being blotted out by Thy remission, the threatened vengeance may give way to salvation. Through our Lord Jesus Christ . . .

The First Part of the Litany

(The faithful respond with the words in italics.)

Kyrie eleison. *Kyrie eleison.*
Christe eleison. *Christe eleison.*
Kyrie eleison. *Kyrie eleison.*
Pater de caelis, Deus, *miserere nobis.*
Fili Redemptor mundi, Deus, *miserere nobis.*
Spiritus Sancte, Deus, *miserere nobis.*
Sancta Trinitas, unus Deus, *miserere nobis.*
Sancta Maria, *ora pro nobis.*
Sancta Dei Genetrix, *ora pro nobis.*
Sancta Virgo virginum, *ora pro nobis.*
Sancte Michael, *ora pro nobis.*
Sancte Gabriel, *ora pro nobis.*
Sancte Raphael, *ora pro nobis.*
Omnes sancti Angeli et Archangeli, *orate*

Lord, have mercy. *Lord, have mercy.*
Christ, have mercy. *Christ, have mercy.*
Lord, have mercy. *Lord, have mercy.*
God the Father of heaven, *have mercy on us.*
God the Son, Redeemer of the world, *have mercy on us.*
God the Holy Ghost, *have mercy on us.*
Holy Trinity, one God, *have mercy on us.*
Holy Mary, *pray for us.*
Holy Mother of God, *pray for us.*
Holy Virgin of virgins, *pray for us.*
Saint Michael, *pray for us.*
Saint Gabriel, *pray for us.*
Saint Raphael, *pray for us.*

pro nobis.
 Omnes sancti beatorum Spirituum ordines, *orate pro nobis.*
 Sancte Ioannes Baptista, *ora pro nobis.*
 Sancte Ioseph, *ora pro nobis.*
 Omnes sancte Patriarchae et Prophetae, *orate pro nobis.*
 Sancte Petre, *ora pro nobis.*
 Sancte Paule, *ora pro nobis.*
 Sancte Andrea, *ora pro nobis.*
 Sancte Ioannes, *ora pro nobis.*
 Omnes sancti Apostoli et Evangelistae, *orate pro nobis.*
 Omnes sancti Discipuli Domini, *orate pro nobis.*
 Sancte Stephane, *ora pro nobis.*
 Sancte Laurenti, *ora pro nobis.*
 Sancte Vincenti, *ora pro nobis.*
 Omnes sancti Martyres, *orate pro nobis.*
 Sancte Silvester, *ora pro nobis.*
 Sancte Gregori, *ora pro nobis.*
 Sancte Augustine, *ora pro nobis.*
 Omnes sancti Pontifices et Confessores, *orate pro nobis.*
 Omnes sancti Doctores, *orate pro nobis.*
 Sancte Antoni, *ora pro nobis.*
 Sancte Benedicte, *ora pro nobis.*
 Sancte Dominice, *ora pro nobis.*
 Sancte Francisce, *ora pro nobis.*
 Omnes sancti Sacerdotes et Levitae, *orate pro nobis.*
 Omnes sancti Monachi et Eremitae, *orate pro nobis.*
 Sancta Maria Magdalena, *ora pro nobis.*
 Sancta Agnes, *ora pro nobis.*
 Sancta Caecilia, *ora pro nobis.*
 Sancta Agatha, *ora pro nobis.*
 Sancta Anastasia, *ora pro nobis.*
 Omnes sanctae Virgines et Viduae, *orate pro nobis.*
 Omnes Sancti et Sanctae Dei, *intercedite pro nobis.*

All ye holy Angels and Archangels, *pray for us.*
 All ye holy orders of blessed Spirits, *pray for us.*
 Saint John the Baptist, *pray for us.*
 Saint Joseph, *pray for us.*
 All ye holy Patriarchs and Prophets, *pray for us.*
 Saint Peter, *pray for us.*
 Saint Paul, *pray for us.*
 Saint Andrew, *pray for us.*
 Saint John, *pray for us.*
 All ye holy Apostles and Evangelists, *pray for us.*
 All ye holy Disciples of the Lord, *pray for us.*
 Saint Stephen, *pray for us.*
 Saint Lawrence, *pray for us.*
 Saint Vincent, *pray for us.*
 All ye holy Martyrs, *pray for us.*
 Saint Silvester, *pray for us.*
 Saint Gregory, *pray for us.*
 Saint Augustine, *pray for us.*
 All ye holy Bishops and Confessors, *pray for us.*
 All ye holy Doctors, *pray for us.*
 Saint Anthony, *pray for us.*
 Saint Benedict, *pray for us.*
 Saint Dominic, *pray for us.*
 Saint Francis, *pray for us.*
 All ye holy Priests and Deacons, *pray for us.*
 All ye holy Monks and Hermits, *pray for us.*
 Saint Mary Magdalene, *pray for us.*
 Saint Agnes, *pray for us.*
 Saint Cecilia, *pray for us.*
 Saint Agatha, *pray for us.*
 Saint Anastasia, *pray for us.*
 All ye holy Virgins and Widows, *pray for us.*

The Blessing of the Baptismal Water

V. Dominus vobiscum.
 R. Et cum spiritu tuo.

Oremus -- Omnipotens sempiternae

V. The Lord be with you.
 R. And with thy spirit.

Let us pray -- Almighty and everlasting God,

Deus, adesto magnae pietatis tuae mysteriis, adesto sacramentis: et ad recreandos novos populos, quos tibi fons baptismatis parturit, spiritum adoptionis emitte; ut, quod nostrae humilitatis gerendum est ministerio, virtutiss tuae impleatur effectum. Per Dominum nostrum, Iesum Christum, filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus:

Per omnia saecula saeculorum.
 R. Amen.
 V. Dominus vobiscum.
 R. Et cum spiritu tuo.
 V. Sursum corda.
 R. Habemus ad Dominum.
 V. Gratias agamus Domino Deo nostro.
 R. Dignum et iustum est.

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere, Domine, sancte Pater, omnipotens aeterne Deus: qui invisibili potentia, sacramentorum tuorum mirabiliter operaris effectum: et licet nos tantis mysteriis exsequendis simus indigni: tu tamen gratiae tuae dona non deserens, etiam ad nostras preces aures tuae pietatis inclinas. Deus, cuius Spiritus super aquas inter ipsa munda primordia ferebatur: ut iam tunc virtutem sanctificationis, aquarum natura conciperet. Deus, qui nocentis mundi crimina per aquas abluens, regenerationis speciem in ipsa diluvii effusione signasti: ut, unius eiusdemque elementi mysterio, et finis esset vitiis, et origo virtutibus. Respice, Domine, in faciem Ecclesiae tuae, et multiplica in ea regenerationes tuas, qui gratiae tuae affluentis impetu laetificas civitatem tuam: fontemque baptismatis aperis toto orbe terrarum gentibus innovandis: ut, tuae maiestatis imperio, sumat Unigeniti tui gratiam de Spiritu Sancto.

Qui hanc aquam, regenerandis

be present at these Mysteries of Thy great kindness, be present at these Sacraments: and send forth Thy Spirit of adoption to regenerate the new people, whom the font of baptism brings forth; that what is to be done by our humble ministry may be accomplished by the effect of Thy power. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth in the unity of the Holy Ghost, God:

World without end.
 R. Amen.
 V. The Lord be with you.
 R. And with thy spirit.
 V. Lift up thy hearts.
 R. We have them lifted up to the Lord.
 V. Let us give thanks to the Lord our God.
 R. It is meet and just.

It is meet and just, right and availing unto salvation, to give Thee thanks always and in all places, O holy Lord, almighty Father, everlasting God, Who, by Thine ineffable power dost wonderfully produce the effect of Thy Sacraments: and though we are unworthy to perform such great mysteries: yet, as Thou dost not abandon the gifts of Thy grace, so Thou inclinest the ears of Thy goodness, even to our prayers. O God, Whose Spirit in the very beginning of the world moved over the waters, that even then the nature of water might receive the virtue of sanctification. O God, Who by water didst wash away the crimes of the guilty world, and by the pouring out of the deluge didst give a figure of regeneration, that one and the same element might in a mystery be the end of vice and the beginning of virtue. Look, O Lord, on the face of Thy Church, and multiply in her Thy regenerations, who by the streams of Thine abundant grace fillest Thy city with joy, and openest the font of Baptism all over the world for the renewal of the Gentiles: that by the command of Thy Majesty she may receive the grace of Thine only Son from the Holy Ghost.

May He by a secret mixture of His divine virtue render this water fruitful for the