

Communion ☩ 1 Corinthians 11. 26, 27

Cotiescumque manducabitis panem hunc, et calicem bibetis, mortem Domini annuntiabitis, donec veniat: itaque quicumque manducaverit panem vel biberit calicem Domini indigne, reus erit corporis et sanguinis Domini, alleluia.	As often as you shall eat this Bread, and drink the Chalice, you shall show the death of the Lord, until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord. Alleluia.
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Postcommunion

Fac nos quaesumus, Domine, divinitatis tuae sempiterna fruitione repleti; quam pretiosi Corporis et Sanguinis tui temporalis perceptio praefigurat. Qui vivis et regnas . . .	Fill us, we beseech Thee, O Lord, with that eternal enjoyment of Thy Divinity, which is prefigured by the reception in this life of Thy precious Body and Blood. Who livest and reignest . . .
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Saint Rose Latin Mass Propers

Feast of Corpus Christi

Introit ☩ Psalm 80. 17

Cibavit eos ex adipi frumenti, alleluia; et de petra, melle saturavit eos, alleluia, alleluia, alleluia. - Ps. Exsultate Deo adjutori nostro: jubilate Deo Jacob. Gloria Patri . . . – Cibavit eos . . .	He fed them with the fat of corn, alleluia; and filled them with honey out of the rock, alleluia, alleluia, alleluia. – (Ps. 80. 2). Rejoice to God our helper; sing aloud to the God of Jacob. Glory be to the Father . . . – He fed them . . .
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Collect

Deus, qui nobis sub Sacramento mirabili passionis tuae memoriam reliquisti: tribue, quaesumus; ita nos Corporis et Sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis jugiter sentiamus: Qui vivis et regnas . . .	O God, who under a wonderful Sacrament hast left us a memorial of Thy Passion; grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood that we may ever feel within us the fruit of Thy Redemption. Who livest and reignest . . .
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Epistle ☩ 1 Corinthians 11. 23-29

Fratres: Ego enim accépi a Domino quod et tradidi vobis, quoniam Dominus Jesus in qua nocte tradebatur, accepit panem, et gratias agens fregit, et dixit: Accípite, et manducate: hoc est corpus meum, quod pro vobis tradetur: hoc facite in meam commemorationem. Similiter et calicem, postquam coenavit, dicens: Hic calix novum testaméntum est in meo sanguine. Hoc facite,	Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as
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quotiescúmque bibétis, in
meam commemorationem.
Quotiescúmque enim
manducabitis panem hunc, et
calicem bibetis mortem Dómini
anuntiabitis, donec veniat.
Itaque quicumque
manducáverit panem hunc, vel
bíberit cálicem Dómini indigne,
reus erit córporis et sánguinis
Dómini. Probet autem seípsum
homo: et sic de pane illo edat,
et de cálice bibat. Qui enim
mandúcat et bibit indigne,
judícium sibi manducat, et
bibit: non dijúdicans corpus
Dómini.

Gradual ☩ Psalm 144. 15-16

Oculi omnium in te sperant,
Domine: et tu das illis escam in
tempore opportuno. Aperis tu
manum tuam: et imples omne
ánimal benedictione.
Allelúia, allelúia. Caro mea
vere est cibus, et sanguis meus
vere est potus: qui mandúcat
meam carnem, et bibit meum
sanguinem, in me manet, et ego
in eo. Allelúia.

you shall drink, for the
commemoration of Me. For as
often as you shall eat this bread
and drink this chalice, you shall
show the death of the Lord until
He come. Therefore whosoever
shall eat this bread, or drink of the
chalice of the Lord unworthily,
shall be guilty of the Body and
Blood of the Lord. But let a man
prove himself; and so let him eat
of that bread, and drink of the
chalice. For he that eateth and
drinketh unworthily, eateth and
drinketh judgment to himself, not
discerning the Body of the Lord.

The eyes of all hope in Thee, O
Lord, and Thou givest them meat
in due season. Thou openest Thy
hand, and fillest every living
creature with blessing.
Alleluia, alleluia. (*John 6. 56, 57*).
My Flesh is meat indeed and My
Blood is drink indeed: he that
eateth My Flesh and drinketh My
Blood, abideth in Me, and I in
Him. Alleluia.

Preface of the Most Blessed Sacrament

Vere dignum et justum est,
aequum et salutare, nos tibi
semper et ubique gratias agere:
Domine, sancte Pater,
omnipotens aeterne Deus: per
Christum Dominum nostrum.
Qui, remotis carnalium
victimarum inanibus umbris,
Corpus et Sanguinem suam
nobis in sacrificium
commendavit, ut in omni loco
offeratur nomini tuo, quae tibi
sola complacuit, oblatio
munda: In hoc igitur
inscrutabilis sapientiae, et
immensae caritatis mysterio,
idipsum quod semel in Cruce
perfecit, non cessat mirabiliter
operari, ipse offerens, ipse et
oblatio. Et nos unam secum
hostiam effectos, ad sacrum
invitat convivium, in quo ipse
cibus noster sumitur, recolitur
memoria Passionis eius, mens
impletur gratia, et futurae
gloriae nobis pignus datur: Et
ideo cum Angelis et
Archangelis, cum Thronis et
Dominationibus, cumque omni
militia caelestis exercitus,
hymnum gloriae tuae canimus,
sine fine dicentes.

It is truly meet and just, right and
for our salvation, that we should at
all times and in all places give
thanks unto Thee, O holy Lord,
almighty Father, eternal God,
through Christ our Lord: Who,
having abolished the empty
shadows of animal victims, hath
rendered acceptable for us in
sacrifice His own Body and Blood:
that in every place may be offered
to Thy Name that clean oblation,
which alone hath been pleasing to
Thee. Therefore, in this Mystery of
inscrutable wisdom and immense
charity, that which once
accomplished all on the Cross
ceaseth not its wonderful
operation, He Himself offering, He
Himself the Victim. And He
inviteth us, being constituted one
victim with Him, to that Sacred
Banquet, in which He Himself is
received as our food, the memory
of His Passion is recalled, our
minds are filled with grace, and a
pledge of future glory is given unto
us. And therefore with the Angels
and Archangels, with the Thrones
and Dominions, and with all the
hosts of the heavenly army, we
sing a hymn to Thy glory,
evermore saying:

Gospel ☩ John 6. 56-59

In illo tempore: Dixit Jesus turbis Judaeórum: Caro mea vere est cibus et sanguis meus vere est potus. Qui manducat meam carnem et bibit meum sanguinem in me manet et ego in illo. Sicut misit me vivens Pater et ego vivo propter Patrem et qui manducat me et ipse vivet propter me. Hic est panis qui de caelo descendit. Non sicut manducaverunt patres vestri manna, et mortui sunt. Qui manducat hunc panem vivet in aeternum.

At that time Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from heaven. Not as your fathers did eat manna and are dead. He that eateth this bread shall live for ever.

Offertory ☩ Leviticus 21. 6

Sacerdotes Domini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo, et non pollutent nomen ejus, alleluia.

The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His Name. Alleluia.

Secret

Eclesiae tuae, quaesumus, Domine, unitatis et pacis propitius dona concede: quae sub oblatis muneribus mystice designantur. Per Dominum nostrum Jesum Christum . . .

Graciously bestow on Thy Church, we beseech Thee, O Lord, the gifts of unity and peace, which are mystically shown forth in the offerings now made. Through our Lord Jesus Christ . . .

Sequence

Lauda, Sion, Salvatórem
Lauda ducem et pastorem,
In hymnis et canticis.

Sion, lift thy voice and sing:
Praise thy Savior and thy King,
Praise with hymns thy Shepherd true.

Quantum potes, tantum aude
Quia major omni laude,
Nec laudare sufficis.

All thou canst, do thou endeavor,
Yet thy praise can equal never
Such as merits thy great King.

Laudis thema specialis,
Panis vivus et vitalis
Hodie proponitur.

See today before us laid
The living and life-giving Bread!
Theme for praise and joy profound!

Quem in sacrae mensae coenae
Turbæ fratrum duodenæ
Datum non ambigitur.

The same which at the sacred board
Was, by our incarnate Lord,
Giv'n to His Apostles round.

Sit laus plena, sit sonora,
Sit jucunda, sit decora
Mentis jubilatio.

Let the praise be loud and high:
Sweet and tranquil be the joy
Felt today in every breast,

Dies enim solemnus agitur,
In qua mensae prima recolitur
Hujus institutio.

On this festival divine
Which records the origin
Of the glorious Eucharist.

In hac mensa novi Regis,
Novum Pascha novæ legis,
Phase vetus terminat.

On this table of the King,
Our new Paschal offering
Brings to end the olden rite.

Vetustatem novitas,
Umbram fugat veritas,
Noctem lux eliminat.

Here, for empty shadows fled,
Is reality instead;
Here, instead of darkness, light.

Quod in coena Christus gessit,
Faciendum hoc expressit
In sui memoriam.

His own act, at supper seated,
Christ ordain'd to be repeated,
In His memory divine;

Docti sacris institutis, Panem, vinum in salutis Consecramus hostiam.	Wherefore now, with adoration, We, the Host of our salvation, Consecrate from bread and wine,	Fracto demum sacramento, Ne vacilles, sed memento Tantum esse sub fragmento, Quantum toto tegitur.	Nor a single doubt retain, When they break the Host in twain, But that in each part remains What was in the whole before;
Dogma datur Christianis, Quod in carnem transit panis Et vinum in sanguinem.	Hear what holy Church maintaineth, That the bread its substance changeth Into Flesh, the wine to Blood.	Nulla rei fit scissura: Signi tantum fit fractura, Qua nec status, nec statura Signati minuitur.	Since the simple sign alone Suffers change in state or form, The signified remaining one And the same for evermore.
Quod non capis, quod non vides Animosa firmat fides, Præter rerum ordinem.	Doth it pass thy comprehending? Faith, the law of sight transcending Leaps to things not understood,	Ecce Panis Angelorum, Factus cibus viatorum: Vere panis filiorum, Non mittendus canibus.	Lo! upon the altar lies, Hidden deep from human eyes, Bread of Angels from the skies, Made the food of mortal man;
Sub diversis speciebus, Signis tantum, et non rebus, Latent res eximiæ.	Here beneath these signs are hidden Priceless things, to sense forbidden Signs, not things, are all we see.	In figuris præsignatur, Cum Isaac immolatur, Agnus Paschæ deputatur, Datur manna patribus.	Children's meat to dogs denied, In old types presignified: In the manna heaven-supplied In Isaac, and the Paschal lamb.
Caro cibus, sanguis potus: Manet tamen Christus totus Sub utraque specie.	Flesh from bread, and Blood from wine, Yet is Christ in either sign, All entire, confessed to be.	Bone pastor, panis vere, Iesu, nostri miserere: Tu nos pasce, nos tuere, Tu nos bona fac videre In terra viventium.	Jesu! Shepherd of the sheep! Thou Thy flock in safety keep, Living Bread! Thy life supply: Strengthen us, or else we die: Fill us with celestial grace!
A sumente non concisus, Non confractus, non divisus: Integer accipitur.	They, who of Him here partake, Sever not, nor rend, nor break: But, entire, their Lord receive,	Tui qui cuncta scis et vales, Qui nos pascis hic mortales: Tuos ibi commensales, Cohaeredes et sodales Fac sanctorum civium.	Thou, who feedest us below! Source of all we have or know! Grant that with Thy Saints above, Sitting at the feast of love, We may see Thee face to face.
Sumit unus, sumunt mille: Quantum isti, tantum ille: Nec sumptus consumitur.	Whether one or thousands eat, All receive the self-same meat, Nor the less for others leave,		
Sumunt boni, sumunt mali: Sorte tamen inæquali, Vitæ vel interitus.	Both the wicked and the good Eat of this celestial Food; But with ends how opposite!		
Mors est malis, vita bonis: Vide paris sumptionis Quam sit dispar exitus.	Here 'tis life: and there 'tis death: The same, yet issuing to each In a difference infinite.	Amen. Alleluia.	Amen. Alleluia.