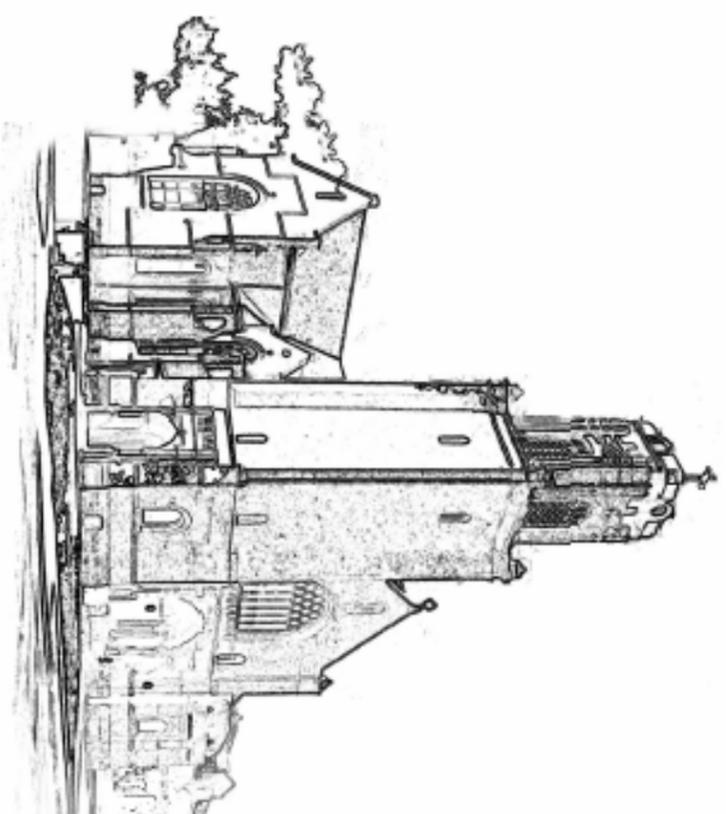


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ST. ROSE OF LIMA ROMAN CATHOLIC CHURCH

LATIN MASS CHAPLAINCY
QUINCY, ILLINOIS

STAFFED BY THE PRIESTS OF THE
PRIESTLY FRATERNITY OF ST. PETER

FR. ARNAUD DEVILLERS, FSSP
CHAPLAIN

July 19, 2009

7th Sunday After Pentecost

Vol. 1, Number 35

1009 North 8th Street
Quincy, Illinois 62301
Phone: (217)222-2511
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Email: st-rose-quincy@att.net
www.saintrosequincy.org

Office Hours: Mon-Fri 9-12; 1-4
• Church Secretary: Anna Renner
• Altar Servers:
Vince Wernowsky 217-653-7554
or Chuck Zanger 217-653-3863
• Music Director: Jason Stone 217-316-1401

Mass Schedule

Sunday Masses: 8 & 11 am
Weekly Mass: 12:10 pm
First Friday: 12:10 & 6 pm
Holy Days: 12:10 pm & 6 pm
Confessions & Rosary: 30 min. before Mass
Wednesday: 10am weekly Scripture Study
& Adult Religion class: bi-weekly at 6:30
Adoration Thurs.: 12:50pm-6pm

Welcome to St. Rose

This community was established by Bishop George Lucas, Bishop of Springfield, in the fall of 2008 for the celebration of the extraordinary form of the Roman Missal (Traditional Latin Mass). If you are not familiar with this rite, do not hesitate to ask for help from the ushers.

To follow the liturgy on Sunday, you need a red booklet (pews) and the Sunday proper leaflet (vestibule). For sung Masses, you may also wish to take a hymnal (vestibule) to sing along.

On weekdays, you need a Latin-English Missal. They are available at Poppe's in Quincy and at the St. John Fisher Bookstore in Jacksonville (See back of the Bulletin). You may also follow the ordinary in the red booklet.

Do not hesitate to make the responses along with the altar boys, if you are able to do so.

To join the St. Rose of Lima Chaplaincy, please call the parish office at 217-922-2511 or mail one of the cards found in the back of the Church.

On Sundays and Holy Days, please come and join us after Mass in the Church hall for coffee and donuts.

From the Desk of Fr. D

Homily 24 of St. John Chrysostom on Mt. 7:21

“Not every one that saith unto me, Lord, Lord, justly punished, as having been ungrateful and without feeling shall enter into the kingdom of Heaven, but he that doeth nothing towards Him that had so honored them as to bestow the will of my Father which is in Heaven.”

And here He seems to me to be censuring those who are putting the whole stress upon the doctrines, and things while working iniquity?” (...) For what He took pains taking no care of practice. For which Paul also blames to point out is this: that neither faith nor miracles avail them, saying, *“Behold thou art called a Jew, and restest in where practice is not; to which effect Paul also said, the law, and makest thy boast of God, and knowest His “Though I have faith, so that I could remove mountains, will.” Rm 2,17-18* but you receive no advantage so long as *and understand all mysteries, and all knowledge, and have the manifestation by life and by works is not there.*

But He said much more: that is, *“Many will say to me in that day, Lord, Lord, have we not prophesied in thy name?” Mt 7,22* For “not only,” says He, “is he that has faith, if his life be neglected, cast out of Heaven, but though, besides his faith, he have wrought many signs, yet if he have done nothing good, even this man is equally shut out from that sacred porch.” (...)

“Not only in the time of the judgment, but not even then, when you were working miracles,” says He. Therefore He said also to His disciples, “Rejoice not, that the devils are subject unto you, but because your names are written in Heaven.” And everywhere He bids us practice great care of our way of life. For it is not possible for one living rightly, and freed from all the passions, ever to be overlooked; but though he chance to be in error, God will quickly draw him over to the truth. (...)

For surely His intention is to make out that faith is of no avail without works. Then, enhancing it, He added miracles also, declaring that not only faith, but the exhibiting even of miracles, avails nothing for him who works such wonders without virtue. (...) I mean, that they, having seen the end contrary to their expectation, and after they had been here admired among all for their miracles, beholding themselves there with nothing but punishment awaiting them;—as amazed and marveling they say, *“Lord, have we not prophesied in thy name?”* how then does you turn from us now? What means this strange and unlooked-for end?

2. But though they marvel because they are punished after working such miracles, yet do not marvel. For all the grace was of the free gift of Him that gave it, but they contributed nothing on their part; wherefore also they are

ing towards Him that had so honored them as to bestow His grace upon them though unworthy.

“What then,” says one, “did they perform such things while working iniquity?” (...) For what He took pains to point out is this: that neither faith nor miracles avail where practice is not; to which effect Paul also said, *and understand all mysteries, and all knowledge, and have not charity, I am nothing.*” “Who then are these men?” you ask. Many of them that believed received gifts such as He that was casting out devils, and was not with Him; such as Judas; for even he too, wicked as he was, had a gift. And in the Old Testament also this may be found, in that grace has oftentimes wrought upon unworthy persons, that it might do good to others. That is, since all men were not meet for all things, but some were of a pure life, not having so great faith, and others just the contrary; by these sayings, while He urges the one to show forth much faith, the others too He was summoning by this His unspeakable gift to become better men. Wherefore also with great abundance did He bestow that grace.

And why marvel if He hath bestowed gifts on men that have believed on Him, though without life suitable to their faith, when even on those who have fallen from both these, He is unquestionably found working? (...) Accordingly because then also the beginnings of the gospel were taking place, and it was requisite that the manifestation of its power should be abundant, many even of the unworthy used to receive gifts. However, from those miracles no gain accrued to them; rather they are the more punished. Wherefore unto them did He utter even that fearful saying, *“I never knew you;”* there being many for whom His hatred begins already even here; whom He turns away from, even before the judgment.

Let us fear therefore, beloved; and let us take great heed to our life, neither let us account ourselves worse off, in that we do not work miracles now. For that will never be any advantage to us, as neither any disadvantage in our not working them, if we take heed to all virtue. Because for the miracles, we ourselves are debtors; but for our life and our doings, we have God our debtor.

Church News

- **July 22, 2009: Installation of Archbishop George Lucas in Omaha, Nebraska** (Cathedral St. Cecilia at 2 pm).
- **February 25, 2010: Consecration of the Chapel of Our Lady of Guadalupe Seminary in Denton** (Lincoln) Nebraska. This is the main house of formation of the Priestly Fraternity of St. Peter in North America. The building of the seminary started in 1999 with a first phase completed in the fall of 2000. The third and last phase (the Chapel) is under way and you may see glimpses of it on the seminary website. <http://www.fsspols.org/>
- **New Bishop of Springfield:** We should pray for a good and holy Bishop to head our diocese. We will pray the Leonine prayers after Mass for this intention. Let us also pray the rosary in church or at home for this intention.
- **Sunday school:** Have you registered your children for our CCD program? It takes place after the 8 am Mass (around 9 am) and lasts about an hour.
- **Financial Peace University** is designed to teach families how to get out of debt, stay out of debt, and build wealth so they can be financially sound. Mr. Ramsey breaks through the common financial jargon and ex-

MASS SCHEDULE & INTENTIONS

Sunday 19: 7th Sunday after Pentecost; <i>The Servitors</i> 7th Sunday after Pentecost; † <i>Dr. Tom O'Brien†</i>	8:00am Low Mass 11:00am High Mass
Daily Mass:	
Monday 20: St. Jerome Emiliani; Comm. of St. Margarita; † <i>Poor Souls†</i>	12:10pm Low Mass
Tuesday 21: St. Laurence of Brindisi; Comm. of St. Praxedes; † <i>Frank Ponticelli†</i>	12:10pm Low Mass
Wednesday 22: St. Mary Magdalan; <i>Archbishop George J. Lucas</i>	12:10pm Low Mass
Thursday 23: St. Apollinaris; Comm. of St. Liborius; <i>Carmelite Order</i> ** Adoration of the Blessed Sacrament	12:50pm—6:00pm 6:00pm
Friday 24: St. Christina; † <i>William Lorenzen†</i> **Benediction	12:10pm Low Mass
Saturday 25: St. James the Greater; Comm. of St. Christopher; <i>Special Intention</i>	12:10pm Low Mass
Sunday 26: 8th Sunday after Pentecost; <i>The Servitors</i> 8th Sunday after Pentecost; <i>Roy & Geneva Davis</i>	8:00am Low Mass 11:00am High Mass

Confessions and Rosary 30 minutes prior to Mass

plains how money really works in a simple, easy-to-understand style. You will learn about saving, budgeting, investing, insurance and more! It is undoubtedly the best program available for personal finance. The next and last Dave Ramsey Preview is Tuesday, August 18th at 6:30pm in the Church Hall. Classes start Tuesday, September 8th 6:30pm - Church Hall. Sign Up—you will be glad you did! For more information call church office (217) 222-2511 or Terry Meats (217) 257-4722

“It is not enough for us even to defend innocent human life. Of course, if we fail to do this, we fail in our most urgent task. But by good deeds of love and charity, we must build this active culture of life that is ready and capable of turning back hell itself. If we won’t put the abortionist out of business we are pitiable souls. If we don’t enact laws and work tirelessly to change human hearts so that life is forever revered and protected, we have not fought the good fight which is our charge as the Church Militant. As warriors we must first beat back the enemy. But then let us not forget that we are warriors for the victory of life!”

—Most Rev. Robert W. Finn, Bishop of Kansas City-St. Joseph, Address to Gospel of Life Convention