



St. Rose of Lima Roman Catholic Church

LATIN MASS CHAPLAINCY
Quincy, Illinois

Staffed by the priests of the
Priestly Fraternity of St. Peter

FR. ARNAUD DEVILLERS, FSSP
CHAPLAIN

July 12, 2009

Sixth Sunday after Pentecost

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1009 North 8th Street Quincy, Illinois 62301
Phone: (217)222-2511 ; Fax: (217)223-1579
Church E-mail: st-rose-quincy@att.net ;
Church Website: www.saintrosequincy.org
Sunday Masses 8 & 1am ; Weekly Mass 12:10pm
First Friday & Holy Days: 12:10pm & 6pm
Confessions & Rosary: 30mn before Mass

Wednesdays: 10 am Scripture Study (every week)
Thursdays: Adoration of the Blessed Sacrament
after Mass until 6 pm Benediction.
Office Hours (Rector): Monday-Friday 9-12; 1-4
Church Secretary: Anna Renner
Altar Servers: Chuck Zanger 217-653-3863
Music Director: Jason Stone 217-316-1401.

Welcome to St. Rose!

This community was established by Bishop George Lucas, Bishop of Springfield, in the fall of 2008 for the celebration of the extraordinary form of the Roman Missal (Traditional Latin Mass). If you are not familiar with this rite, do not hesitate to ask for help from the ushers.

To follow the liturgy on Sunday, you need a red booklet (pews) and the Sunday proper leaflet (vestibule). For sung Masses, you may also wish to take a hymnal (vestibule) to sing along.

On weekdays, you need a Latin-English Missal which may be purchased at Poppe's. You may also follow the ordinary in the red booklet.

Do not hesitate to make the responses along with the altar boys, if you are able to do so.

To join St. Rose of Lima Chaplaincy: Please call the Parish Office at 222-2511 Monday-Friday 9 – 12 & 1 – 4 pm. You may also mail one of the cards found in the back of the church.

On Sunday and Holy Days, please come and join us after Mass in the Church hall for Coffee and donuts.

Letter of Pope Benedict XVI published "motu proprio" on the 2nd of July on the structure of the Pontifical Commission "Ecclesia Dei," which was created to address questions involving the Society of St. Pius X.

1. The duty to safeguard the unity of the Church, with the solicitude to offer everyone help in responding appropriately to this vocation and divine grace, is the particular responsibility of the Successor of the Apostle Peter, who is the perpetual and visible principle and foundation of the unity of both bishops and faithful. The supreme and fundamental priority of the Church in all times -- to lead mankind to the meeting with God -- must be supported by the commitment to achieve a shared witness of faith among all Christians.

2. Faithful to this mandate, following the act of 30 June 1988 by which Archbishop Marcel Lefebvre illicitly conferred episcopal ordination upon four priests, on 2 July 1988 Pope John Paul II of venerable memory established the Pontifical Commission "Ecclesia Dei" whose task it is "to collaborate with the bishops, with the departments of the Roman Curia and with the circles concerned, for the purpose of facilitating full ecclesial communion of priests, seminarians, religious communities or individuals until now linked in various ways to the Society founded by Msgr. Lefebvre, who may wish to remain united to the Successor Peter in the Catholic Church, while preserving their spiritual and liturgical traditions, in the light of the Protocol signed on 5 May last by Cardinal Ratzinger and Msgr. Lefebvre".

3. In keeping with this, faithfully adhering to that duty to serve the universal communion of the Church, also in her visible manifestation, and making every effort to ensure that those who truly desire unity have the possibility to remain in it or to rediscover it, I decided, with the Motu Proprio "Summorum Pontificum", to expand and update through more precise and detailed norms the general indications already contained in the Motu Proprio "Ecclesia Dei" concerning the possibility of using the 1962 "Missale Romanum".

4. In the same spirit, and with the same commitment to favouring the repair of all fractures and divisions within the Church, and to healing a wound that is ever more painfully felt within the ecclesiastical structure, I decided to remit the excommunication of the four bishops illicitly

ordained by Msgr. Lefebvre. In making that decision my intention was to remove an impediment that could hinder the opening of a door to dialogue and thus invite the four bishops and the Society of Saint Pius X to rediscover the path to full communion with the Church. As I explained in my Letter to Catholic bishops of 10 March this year, the remission of the excommunication was a measure taken in the field of ecclesiastical discipline, to free individuals from the burden of conscience constituted by the most serious of ecclesiastical penalties. However it is clear that the doctrinal questions remain, and until they are clarified the Society has no canonical status in the Church, and its ministers cannot legitimately exercise any ministry in the Church.

5. Precisely because the problems that now have to be examined with the Society are essentially doctrinal in nature, I have decided -- twenty-one years after the Motu Proprio "Ecclesia Dei" and in keeping with what I had intended to do -- to reconsider the structure of the Commission "Ecclesia Dei", joining it closely to the Congregation for the Doctrine of the Faith.

6. The Pontifical Commission "Ecclesia Dei" will, then, have the following configuration:

(a) The president of the Commission is the prefect of the Congregation for the Doctrine of the Faith.

(b) The Commission has its own staff, composed of the secretary and officials.

(c) It will be the task of the president, with the assistance of the secretary, to submit the principal cases and questions of a doctrinal nature for study and discernment according to the ordinary requirements of the Congregation for the Doctrine of the Faith, and to submit the results thereof to the superior dispositions of the Supreme Pontiff.

7. With this decision I wish in particular to show paternal solicitude towards the Society of Saint Pius X, with the aim of rediscovering the full communion of the Church.

To everyone I address a pressing invitation to pray ceaselessly to the Lord, by the intercession of the Blessed Virgin Mary, "ut unum sint".

Our Church News

- . Today, Sunday, July 12: 6th Sunday after Pentecost.
- . July 16, 2009: Farewell Reception for Archbishop Lucas at Christ the King Parish, 1930 Barberry Drive, Springfield, Illinois from 7:00 p.m. to 9:00 p.m.
- . July 22, 2009: Installation of Archbishop Lucas in Omaha, Nebraska (Cathedral St. Cecilia at 2 pm).
- . February 25, 2010: Consecration of the Chapel of Our Lady of Guadalupe Seminary in Denton (Lincoln) Nebraska. This is the main house of formation of the Priestly Fraternity of St. Peter in North America. The building of the seminary started in 1999 with a first phase completed in the fall of 2000. The third and last phase (the Chapel) is under way and you may see glimpses of it on the seminary website. <http://www.fsspolgs.org/>

. The Pope published two important documents this past week: the *motu proprio Ecclesiae Unitatem* on the restructuration of the Pontifical Commission Ecclesia Dei (See p 2) and the encyclical *Caritas in Veritate* on social questions which you may find on the website of the Vatican. www.vatican.va

The pope in his encyclical draws from the ecclesiastical Magisterium of the past century. The document addresses social themes vital to the well-being of humanity and reminds us that authentic renewal of both individuals and society requires living by Christ's truth in love." Truth in love is the "heart of the Church's social teaching."

The inspiration for the encyclical is "a passage from the Letter of St. Paul to the Ephesians, in which the apostle speaks of acting according to truth in charity: 'Rather living the truth in love, we should grow in every way into him who is the head, Christ.'" The encyclical focuses on the principles indispensable for human development. Most important among these is human life itself, the center of all true progress.

. The restructuration of the Commission Ecclesia Dei does not change the nature of its relationship with other 'Ecclesia Dei' communities such as the Fraternity of St. Peter. Since the Commission was already established in the Palazzo di sant'Uffizio where the Congregation for the Doctrine of the Faith is located, there will be no need for the Commission to move. The Holy Father concludes his letter by a quote of the prayer of Our Lord for the unity of the church : *ut unum sit*, so it (the church) be one (united). Let us pray for the return to full communion of the Society of St. Pius X.

. New Bishop of Springfield: We should pray for a good and holy Bishop to head our diocese. We will pray the Leonine prayers after Mass for this intention. Let us also pray the rosary in church or at home for this intention.

. Sunday school: Have you registered your children for our CCD program? It takes place after the 8 am Mass (around 9 am) and lasts about an hour.

. Dave Ramsey's Financial Peace University (FPU) begins September 8. Facilitator is Terry Meats. Dave Ramsey will be the instructor via video DVD. There are 13 class sessions that meet one day per week. Have you missed the free preview? There will be another one on Tuesday August 18 at 6:30 pm.

MASS INTENTIONS FOR 7/12/09

Sunday 12: 6th SUNDAY AFTER PENTECOST 6th Sunday after Pentecost	Servitores Jason Stone	8:00am Low Mass 11:00am High Mass
Monday 13: Feria (Mass of Preceding Sunday) Tuesday 14: St. Bonaventure Wednesday 15: St. Henry II Thursday 16: Our Lady of Mt. Carmel Friday 17: St. Alexis Saturday 18: St. Camillus de Lellis;	+ Burton Bourgeois + + Poor Souls + Luke Neuser Elizabeth Anne Kody William Lorenzen + + Russell Sherman +	12:10pm Low Mass 12:10pm Low Mass 12:10pm Low Mass 12:10 pm Low Mass 12:10pm Low Mass 12:10pm Low Mass
Sunday 19: 7th SUNDAY AFTER PENTECOST 7th Sunday after Pentecost	Servitores + Dr. Tom O'Brien +	8:00am Low Mass 11:00am High Mass