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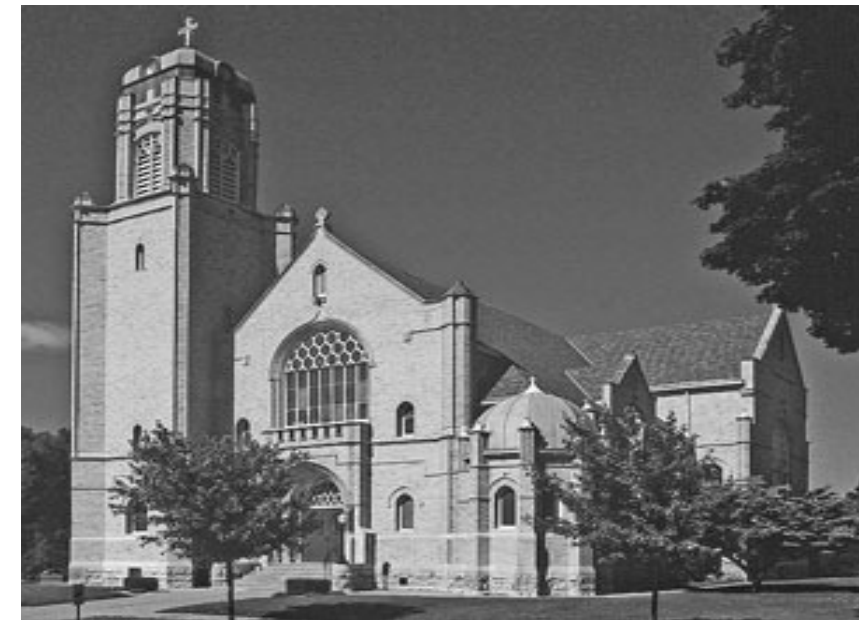
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Sunday Masses 8 & 11 am  
Weekly Mass 12:10 pm  
First Friday 12:10 & 6 pm  
Holy Days : 12:10 pm & 6 pm  
Confessions : 30 min before Mass  
Office Hours: Mon-Fri 9-12; 1-4

**Easter Sunday**

**MASS SCHEDULE & INTENTIONS**

**Sunday 12: Easter Sunday**  
Midnight Mass; *The Donors & Benefactors of St. Rose of Lima* Close to Midnight  
Easter Sunday Daytime Mass; *The Servitores* 8am Low Mass  
Easter Sunday Daytime Mass; *Fr. Arnaud Devillers & the Faithful of St. Rose* 11am High Mass

**Daily Mass:**  
**Monday 13:** Easter Monday; *Catherine MacDonnell* 12:10pm Low Mass  
**Tuesday 14:** Easter Tuesday; *Edmund Kelly* 12:10pm Low Mass  
**Wednesday 15:** Easter Wednesday; *Mary Anne Bailey* 12:10pm Low Mass  
**Thursday 16:** Easter Thursday; *Ali D'Aconti* 12:10pm Low Mass  
**Friday 17:** Easter Friday; *Soul of Milton McLean* 12:10pm Low Mass

**Saturday 18:** Easter Saturday; *Elizabeth Ann Kody* 12:10pm Low Mass

**Sunday 19:** Low Sunday; *The Servitores* 8:00am Low Mass  
Low Sunday; *Nathaniel & Tyler Komorowski* 11:00am High Mass

*Confessions and Rosary 30 minutes prior to Mass and Stations*

## From the Desk of Fr. D

### Easter Sunday

The Easter vigil is one of the most important if not the most important ceremony of the year. It begins after dark in such a way that the Mass begins around midnight. It begins outside the church with the blessing of the new fire from which the Paschal candle is lit. The paschal candle represents the risen Christ with his five wounds. After the blessing of the candle, the deacon carries it into the dark church and sing 3 times *Lumen Christi* (The Light of Christ) to whom everyone reply *Deo gratias* (Thanks be to God) and everyone kneels afterwards for a few seconds of adoration. The first time, the candle of the celebrant is lit; the second time, the rest of the clergy and altar boys; and the third time, everyone. The symbolism is that from the risen Christ, the conqueror of death and sin, the world is gradually illuminated. All hold their candle lit during the singing of the *Exultet* (the Paschal Proclamation) by the deacon and during the renewal of the promises of baptism. In the extraordinary form of the Roman Missal, the Paschal Candle remains lit during any liturgical office until the glorious Ascension of Our Lord when Jesus returned bodily to his heavenly Father.

The second part of the ceremony is a series of lessons or prophecies from the Old Testament starting with the story of the creation and of the covenant between God and the Hebrew people. There used to be 12 readings but they were reduced to 4 eventually. After each reading, the choir sings a canticle and the

celebrant prays an oration. We kneel when the deacon invites us to kneel: *Flectamus genua* and we stand when the subdeacon asks us to stand: *levate*.

The third part of the ceremony begins with the singing of the litany of the saints. Half way through them, the singing stops to let the celebrant bless the baptismal water. The paschal candle, symbol of Christ, is plunged into the water to remind us that we are baptized through Christ. The oil of catechumens and the sacred chrism which have been blessed by the Bishop at the chrism Mass are mixed with the water, first separately, then together. At the end of the blessing all renew their promises of baptism and then the litany resumes while the sanctuary is made ready for Mass.

The fourth part of the ceremony is the Mass proper which begins with the *Kyrie eleison* and the incensing of the altar. At the singing of the Glory in the highest, all lights of the church are lit, the bells are ringing and the organ is playing again to celebrate the resurrection of the Lord. The Vigil Mass is somewhat simplified and finished with Lauds, the official morning prayer of the church.

Resurexit sicut dixit! He is risen as he had said. Alleluia!

low the ordinary in the red booklet.

For the offices of the Easter Vigil and of Easter Sunday, make sure you take the proper leaflet if you do not have a missal.

**Everyone is welcome to come to the Church hall for refreshments after the Paschal Vigil and Easter Sunday Masses.**

You may register at St. Rose by calling the office during Business hours (Monday-Friday 9-12 & 1-4pm).

## Our Church News

- **Easter Obligation:** Those who participate in the Paschal Vigil (including the Vigil Mass) satisfy the obligation of going to Mass on Easter Sunday. In other words, they do not have to attend Mass on Easter Sunday morning. Those who participate to both the Vigil Mass and to an Easter Sunday morning Mass may receive communion at both Masses.
- By the way, this was true even before the church changed the law concerning receiving communion only once a day. The current law of the church (since 1983) is that if one participates at two Masses on a given day, one may receive Holy Communion at both Masses. One may never receive more than twice on a given day.
- **Sunday Religion Classes** are canceled on Easter Sunday and will resume on Divine Mercy Sunday (April 19).
- **Second Collection:** At the Easter Vigil Liturgy and the Easter Sunday Masses, there will be a second collection for the education and formation of future priests of the diocese of Springfield.
- **Thursday Adoration:** We will continue the adoration of the Blessed Sacrament after Mass on Thursdays with Benediction at 6 pm.
- **Scripture Class:** Wednesday 10am Church Hall every week. Everyone is welcome.
- **Sound system:** We have wireless receivers for those who are hard hearing. If you are interested, please see Father.
- **Altar Servers:** If you are interested in learning how to serve Mass, please contact Vince Wernowsky 217-653-7554 or Chuck Zanger 217-653-3863.
- **Choir:** If you are interested in singing in the Choir or play the organ, please call Jason Stone 217-316-1401.
- **Wednesday April 15 at 6:30 pm is next Adult Religion Class.** Bring your hand-missal. We continue the study of the Mass according to the extraordinary form: the Offertory.
- **Saturday April 18: Jambalaya Dinner** at St. Rose. Join us for Jambalaya, red beans, rice and cornbread. 4:00pm to 9:00 pm \$8/person, \$25/family.
- **Saturday April 25: Movie Trivia Night.** 6:00pm to 11:00 pm at the Hall. \$80/table for an 8 person table. Call or e-mail to reserve your table, as space is limited. 217-779-7879 or mjdeters@yahoo.com..

### RESTORATION UPDATE

We are still looking for donations to repay the installation of the marble altars. Thanks to St. Patrick's dinner, we were able to reimburse an extra \$4,500 last week. We still have \$28,000 to pay (less than 1/3 of the original cost).

The two side altars, communion rail, sound and bell tower systems were donated by members of the community in memory of members of their family and a commemorative plaque has been installed.

We are still looking for donors for the high altar. If you are interested in making a substantial donation for the main altar, please contact Father.

Besides the installation cost, there was also the purchase of the altars themselves. We are on a 36 months payment plan for this. Thanks to your generosity, we have been able to meet this obligation. May God reward you a hundredfold!

### Other News:

- May 8<sup>th</sup>, 2009 10:30 am – 1 pm  
St. Vincent's Home Catherine Kasper Community Building (1440 N. 10<sup>th</sup>) Auxiliary Salad Bar. All you can eat! \$4.00 proceeds go towards activity and chapel expenses.

## Welcome to St. Rose of Lima Latin Mass Community!

This community was established by Bishop George Lucas, Bishop of Springfield, in the fall of 2008 for the celebration of the extraordinary form of the Roman Missal (Traditional Latin Mass).

If you are not familiar with this rite, do not hesitate to ask for help from the ushers. To follow the liturgy on Sunday, you need a red booklet or hymnal and the Sunday proper leaflet.

On weekdays, you need a Latin-English Missal (for sale at the rectory or at Poppe's). You may also fol-

### MARK YOUR CALENDAR: