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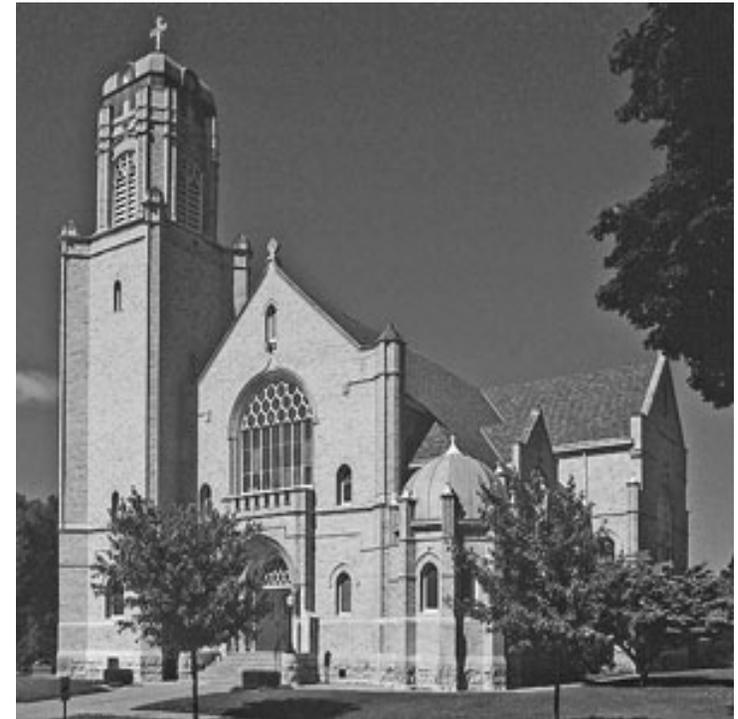
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FROM THE DESK OF FR. D.

The liturgical year comprises two cycles: the temporal cycle or proper of the season and the sanctoral cycle or proper of the Saints. The most important and the most ancient is the first one based on the two central mysteries of our faith: the mystery of the Incarnation (Christmas Season: Advent, Christmastide, Epiphany) and the mystery of the Redemption (Septuagesima, Lent, Passiontide, Eastertide). Since the celebration of these two mysteries do not constitute the liturgical year in its entirety, there are a few Sundays between the two which are called Sundays after Epiphany and Sundays after Pentecost in the extraordinary form of the Roman Rite and 'Ordinary Sundays' or 'Ordinary Time' in the Ordinary form of the Roman Rite.

Early on, the church honored believers who died for their faith and called them 'martyrs' from a Greek word meaning witness. What was celebrated was their *dies natalis* or birthday, their birth to heavenly life, thus the day of their death. If one is killed by hatred of the faith, one goes directly to Heaven. After the great persecutions were over, the faithful started to honor people, who although they were not martyrs, led a holy life and were believed to be in heaven. The first non-martyr honored this way was St. Martin of Tours, the Apostle of Gaul who lived in the 4th century. Later on the church established a process of canonization to prevent abuses but the first step still remains a popular belief that someone is a saint and therefore a beginning of devotion to him as an intercessor.

The church always privileges the celebration of the temporal cycle over the sanctoral cycle especially during the Christmas and Easter Seasons. So when the feast of a saint falls on Sunday, the feast is not usually celebrated unless it is a very important feast (first class) and the Sunday is only a second class Sunday. So usually when the feast of the Conversion of St. Paul falls on a Sunday, the Sunday has priority since the feast is only a third class feast. Liturgical books have rules called rubrics (from the Latin *ruber, rubris*, meaning red as they are usually printed in red) determining the priority between the various liturgical days and giving them a degree of importance (first to fourth class).

Yet, this year because we are celebrating the bi-millennium of the natural birth of St. Paul, the Pope has allowed churches around Church celebrates the convert the world to celebrate one Mass on this Sunday in honor of the Conversion of St. Paul. As you know, Pope Benedict XVI has proclaimed this year (from the 28th of June 2008 until the 29th of June 2009) a jubilee year. St. Paul is the only saint for whom the sion. Saul of Tarsus was a zealous persecutor of the Christians when he met Jesus on the road to Damascus. He became Saint Paul, the most zealous and tireless apostle and missionary of the Christian faith. He brought the message of Jesus throughout the Roman Empire first to the Jews, then to the Gentiles or Pagans.

CHURCH NEWS

- Today is the Third Sunday of Epiphany. The 8 am Mass is using the texts of this Sunday. The 11 am Mass is celebrated in honor of the CONVERSION OF ST. PAUL (25 January). See Editorial.
- YEAR-END STATEMENTS of your total contribution in 2008 have been mailed from the Chaplaincy. Keep in mind that the Chaplaincy started to handle collections only in December 2008 as it took a few weeks to get our bank accounts opened and the proper software installed. Any donation made before December was made through the Latin Mass Society of Quincy.

- SACRAMENT of CONFIRMATION: Bishop George Lucas will confer the sacrament of Confirmation at St. Rose of Lima for the members of the Latin Mass Chaplaincy sometimes in the fall of 2009. We should have a precise date by the end of May. If you are an adult and you have not received the sacrament of confirmation, please let Fr. D. know. If you wish your child to receive the sacrament of confirmation without attending our confirmation class, please call the office to let us know. Father will test all candidates at least a month before the ceremony. If you are not a registered member of St. Rose of Lima, you will need a written permission from your pastor to be confirmed at St. Rose of Lima.
- MEMBERSHIP : It is easier to keep track of your contributions to St. Rose of Lima Church and Chaplaincy, if you become a member of the Chaplaincy and use the provided envelopes. Because St. Rose is not a parish, one does not have to resign one's parish membership to join St. Rose. Actually, as long as St. Rose is not a parish, you have to belong also to a parish. If you are not register in a parish, you belong to the parish on which territory is located your domicile.
- Do not miss our SOUP AND SANDWICH SUPPER today, January 25 from 11 am until 4 pm. Proceeds will help finance the restoration work on the Pipe Organ. We plan to have one such event once a month but we need volunteers to help. If you wish to volunteer, please write down your name and phone number.
- PRAYER INTENTION : In your charity, please pray for **Gerald Schutte**, a member of St. Rose, who was hospitalized at Blessing Hospital on Wednesday 21st of January after a heart attack.
- We are putting together the St. Rose of Lima cookbook. If you want to submit recipes there is a box in the hall or you may email them to mail@leozanger.com. All profits will be used for the repair of the pipe organ. Thank you for all your support!
- To see the liturgical calendar for the next 2 months and an electronic copy of the bulletin, please visit www.saintrosequincy.org

MASS SCHEDULE

Sunday:	8:00am Low Mass 11:00am High Mass
Saturday:	9:00am Low Mass
Monday–Friday:	12:10pm Low Mass
First Fridays:	12:10pm & 6:00pm
First Saturdays:	12:10
Holy Days of Obligation:	12:10pm & 6:00pm

Confessions and Rosary 30 minutes prior to Mass