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## Zanger & Associates

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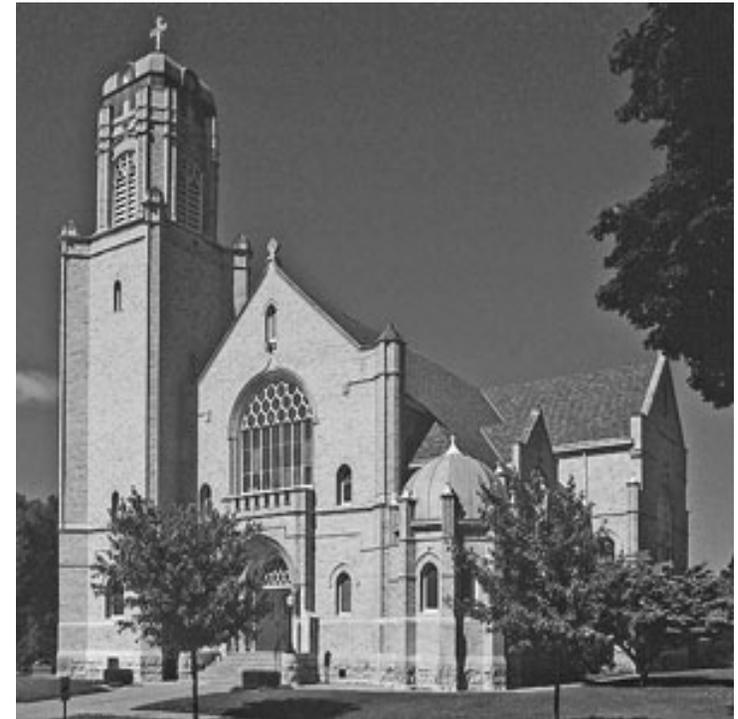
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## ST. ROSE OF LIMA ROMAN CATHOLIC CHURCH

TRADITIONAL LATIN MASS

1009 North 8th Street  
Quincy, Illinois 62301  
(217)222-2511

REV. FR. ARNAUD DEVILLERS, FSSP, CHAPLAIN  
Priestly Fraternity of St. Peter

# Second Sunday after the Epiphany

Parish Hall Rental: Debbie Wernowsky 217-656-4045  
Interested in serving? Call Vince Wernowsky 217-653-7554

## FROM THE DESK OF FR. D.

Now, this is a lot of wine that Our lord made at the Wedding feast of Cana! Those six water-pots of stone contained the water necessary to the many washing of hands customary to Hebrews before eating. Those six water-pots or jars contained together between 100 and 150 gallons. Surely such a miracle could not go unnoticed!

One may only wonder why Our lord wanted to begin his public life by such a miracle. St. John in his Gospel reports only seven miracles. It means he carefully selected the miracles of Our Lord he thought were the most important and meaningful. And meaningful indeed, was the changing of water into wine at a wedding feast. This miracle - or sign as St John calls it - not only manifested Jesus' divine power over creation but also signified his very mission on earth.

The abundance of wine was considered by the Hebrews as a sign of messianic times. Nuptial festivities lasted several days and were called ... a drink-festival. A Jewish dictum used to say: "where there is no wine, there is no joy".

The changing of water into wine has always been understood by the Fathers of the Church a symbol of the Holy Eucharist : the changing of the bread and the wine into the body and the blood of Christ. After this miracle, we do not have water any longer but wine. After the Consecration at Mass, we do not have bread and wine any longer but the body and the blood of Our Lord Jesus Christ. Jesus is present on the altar in a mysterious and invisible way but in a real manner.

There is, however, a difference between the two miracles: while everyone at the Wedding Feast was able to see the change, at Mass we need the supernatural virtue of faith to see the difference. The appearances are the same before and after the Consecration, but the substance has changed. There is no more bread and wine but the risen Christ really present for such is the teaching of the Lord himself handed on to us by the Church he founded.

This miracle, the change of bread and wine into the body and the blood of Christ has been given a technical name by the Magisterium of the church that everyone should know: **transubstantiation**. Let us keep a strong faith and devotion in the real presence of Jesus Christ in the Blessed Sacrament. When we cannot go to Mass, we should try to make a daily visit to Jesus present in the Blessed Sacrament. What a great gift that Our Lord left us after returning to his Father!

## CHURCH NEWS

- I wish to express my deep gratitude to our Choir Director and Organist Mr. Jason Stone as well as the Choir members who have worked so hard. We should all be appreciative of their dedication in making our High Mass so beautiful. The sacrifice of the Mass is before all offered to Almighty God but the beauty of the music and the chant helps us to lift our mind to heavenly things and to give praise to the Lord.
- Thank you also to all church volunteers who are working so hard in the maintenance and cleaning of our Church facility. I am sure they could always use more help. As our community is still small, we need every member to help. May God reward you a hundredfold for your generosity.

- We have started Catechism classes. There are 3 different groups: (1) 1st and 2nd grade for First communion; (2) 3rd and 4th grade; (3) 5th to 8th grades for confirmation. It is not too late to sign up. Please contact our church secretary, Mrs. Anna Renner, at the Rectory as soon as possible to get your children enrolled.
- We are have a soup and sandwich supper on Sunday January 25 to raise money for the pipe organ. If you would like to volunteer to work, please contact Schuyler Chandler at 217-257-8995.
- Pipe Organ Update : the first phase of restoration of our pipe organ is now completed. The background noise you may hear is the noise of the current blower (probably the original one!) which needs to be replaced. We have found both a new blower (half price) and a benefactor for it so we should begin second phase soon. Some more work is needed on the reservoirs swells but third phase will not be done until funding is found for it.
- **January 22** is a day of prayer and penance for life. Preaching for life and intercessions for life can be found in the Respect Life packet you received in October 2008. If you need a copy, please contact the Diocesan Office for Social Concerns at 217-698-8500, ext. 167 or email [osc@dio.org](mailto:osc@dio.org) .
- We are putting together the St. Rose of Lima cookbook. If you want to submit recipes there is a box in the hall or you may email them to [mail@leozanger.com](mailto:mail@leozanger.com). All profits will be used for the repair of the pipe organ. Thank you for all your support!
- To see the liturgical calendar for the next 2 months and an electronic copy of the bulletin, please visit [www.saintrosequincy.org](http://www.saintrosequincy.org)

## MASS SCHEDULE

Sunday:	8:00am Low Mass 11:00am High Mass
Saturday:	9:00am Low Mass
Monday–Friday:	12:10pm Low Mass
Monday 19	SS. Marius, Martha, Audifax and Abachum, <i>Martyrs</i> Comm. of St. Canute, <i>Martyr</i>
Tuesday 20	St. Fabian, <i>Pope</i> ; St. Sebastian, <i>Martyrs</i>
Wednesday 21	St. Agnes, <i>Virgin &amp; Martyr</i>
Thursday 22	SS. Vincent & Anastasius, <i>Martyrs</i>
Friday 23	St. Raymond of Penafort
Saturday 24	St. Timothy, <i>Bishop &amp; Martyr</i>
First Fridays:	12:10pm & 6:00pm
First Saturdays:	12:10
Holy Days of Obligation:	12:10pm & 6:00pm

*Confessions and Rosary 30 minutes prior to Mass*